3215

STATE OF ALABAMA

19710527000021040 1/1 \$.00 Shelby Cattle 1011

19710527000021040 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/27/1971 12:00:00 AM FILED/CERT

SHELBY COUNTY

FOR WALLE DECERTION		
FOR VALUE RECEIVED, the unde a corporation organized and exi	rsigned COLLATERAL I	NVESTMENT COMPANY
a corporation organized and exi Alabama does hereby grant hard	sting under the laws	Of the State of
Alabama does hereby grant, bargunto FEDERAL NATIONAL MORTGACE	ain, sell, convey, a	seign and delighter
unto FEDERAL NATIONAL MORTGAGE axisting under the laws of the	ASSOCIATION a corpo	sardu dellas.
existing under the laws of the that certain mortgage executed	United States its	ration organized and
that certain mortgage executed ! — Janice A. Littleton to	Tamor D. Taketa	uccessors and assigns,
Janice A. Littleton	Oot Tames K. Little	eton and wife
principal sum of \$ 11,000.00	THVESTME!	NT COMPANY in the
March . 19 71 ar March . 19 71 i	114 1 1 1 1 1 1 1 1 T	
	en che office ut the	Tudas es por 1
scribed, and all interest of the	thereby secured. th	oe note therein de
		to the restance
property conveyed by said mortga	ige.	to the lands and
TO HAVE AND TO HOLD unto the a corporation organized and exis		
a corporation organized and the	Sald FEDERAL NATIONA	L MORTGAGE ASSOCIATION
a corporation organized and exis its successors and assigns forcy	ting under the laws	of the United States
its successors and assigns forev	er.	· · · · · · · · · · · · · · · · · · ·
The firemanical and a second	•	
IN WITNESS WHEREOF, the said caused this instrument to be and	COLLATERAL INVESTMEN	T COMBANA .
the contract of the contr		· —
its <u>Assistant Vice President</u> and attested by Gloria Eppers	nd ite command	Donald R. Cruse
and attested by Gloria Ennerg	o res corporate sea	l to be hereto affixed
both of whom are thereunto duly	<u>on</u> it	s Assistant Secretary
May May 19 71	authorized, this the	26th day of
, 19_71		
(CODDODAME OFF	•	
(CORPORATE SEAL)		
ATTEST:	COLLATERAT	L INVESTMENT COMPANY
		HINATSIMEMI. COMBANA
2		
Lieben aperada	X	
Its Assistant Secretary	D.	D = D
	BY DIRA	eld T. Cruse
	Its As	sistant VicePresident
STATE OF ALABAMA		
EFFERSON COINTY		
EFFERSON COUNTY	· · · · · · · · · · · · · · · · · · ·	
	•	
I, Judith Gale Long State of Alabama at Large, hereby	· • • • • • • • • • • • • • • • • • • •	
rate of Alabama at Large, hereby	, a Notary P	ublic For the
	- 1'41	
OMPANY, a corporation, are signed re known to me acknowledged before	d to the foregoing c	Onveyance and the STMENT
re known to me acknowledged before the contents of the conveyance	re me on this day th	at baine, and who
f the contents of the conveyance uthority, executed the same volume	they as such office	ar, being informed
The second secon	ntarily for and an	ers and with full
orporation.	TOL and as E	ne act of said
Given under my band and acc		
Given under my hand and office May	rial seal, this the	26th day
May	19_71	
		•
	Alia 151	
/212	Nøtary Public	e Long

For the State of Alabama at Large