

THE STATE OF ALABAMA (
JEFFERSON COUNTY

321

| JEFFERSON COUNTY | A |
|---|---|
| For valuable consideration in hand paid to the undersideration. Alabama corporation, by Cheshire County Savings | gned Cobbs. Allen & Hall Mortgage Company, Inc., an Bank |
| | |
| the receipt whereof is hereby acknowledged, the undersignunto Cheshire County Sayings Bank | ned does hereby grant, bargain, sell, convey and assign |
| that certain mortgage executed by Roy McDonal | d Faucett and wife, Betty J. Fauce |
| bearing date of the 21st day of May | 10 71 |
| and recorded in Volume317_ Page_467_ of the | mortgage records in the Office of the Probate Judge of |
| Shelby County, Alabama, together with the debt | t thereby secured and the property therein described. |
| | |
| | |
| | |
| | |
| IN WITNESS WHEREOF, Cobbs, Allen & Hall Mort | gage Company, Inc., has caused this instrument to be |
| executed byGuy K. Mitchell | ond the first caused this institution to be |
| itsVice President , who is thereun | to duly authorized, and the seal of said Company |
| | ietant Coometeur |
| affixed, on this the 26th day of May | to be hereunto |
| | bbs, Allen & Hall Morrgage Company Mr. |
| | Bu Company mg. |
| | ItsVice President |
| | Arce treatdelle. |
| ATTEST: // / | |
| EXINA D. XILLAIN | |
| Assistant SECTY TREAS. | |
| | |
| THE STATE OF ALABAMA | |
| JEFFERSON COUNTY | |
| t Toom C Bussiss | |
| I, Joan C. Burke | , a Notary Public in and for said county in said |
| tate, hereby certify that Guy K. Mitchell | |
| whose name asVice President inc., a corporation, is signed to the foregoing transfer and lay that, being informed of the contents of the transfer, he ame voluntarily for and as the act of said corporation. | who is known to me, acknowledged before me on this, as such officer and with full authority, executed the |
| Given under my hand and official scal this 26th day | of <u>May</u> , 19 71 |
| | |
| TORM NO. 11 /dk | John C. Brooke Notary Public |
| FAUCETT | · · · · · · · · · · · · · · · · · · · |