Town

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

of CALERA

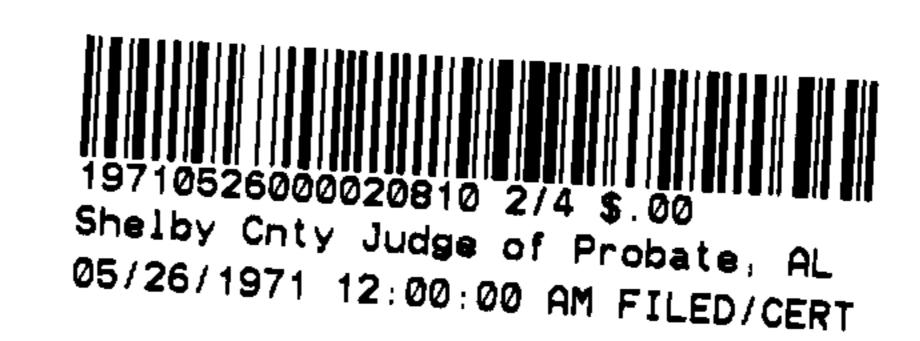
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally snown crosshatched on the attached drawing) its successors or assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

That certain tract of land described as commencing at the northeast corner of northeast quarter of the northwest quarter of Section 3, Township 24 north, Range 13 east, Shelby County, Alabama which is marked by an iron pin driven in the ground on Freeman's Base Line; run thence south 88 degrees 09 minutes west a distance of 176.0 feet to an iron pin; thence run south 25 degrees 20 minutes east a distance of 1005.12 feet to an iron pin; thence run south 68 degrees 20 minutes west a distance of 412.99 feet to an iron pin which marks the northwest corner of Farris Subdivision, First Addition, as recorded in the office of the Judge of Probate, Shelby County, in Map Book 4, at page 20; thence north 26 degrees 24 minutes west along a prolongation of the west line of said Subdivision a distance of 157.01 feet to an iron pin which is the point of beginning for this survey; thence continue north 26 degrees 24 minutes west for a distance of 896.45 feet to an iron pin on the southerly boundary of Alabama Highway 25 thence westerly along the south boundary of said Highway a distance of 474.24 feet, more or less; thence south 07 degrees 58 minutes east a distance of 986.86 feet to an iron pin; thence north 61 degrees 58 minutes east a distance of 819.38 feet to the point of beginning; containing in all 13.33 acres, more or less, and lying in the northeast quarter of northwest quarter of Section 3, Township 24 north, Range 13 east.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the

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right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the	s said City of CALERA
has caused this instrument to be	executed in its name by ARTHUR D.
DAUIS	as its Mayor, and attested by Lemon Ne
PAYTON	as its City Clerk, and its corporate seal
to be hereto affixed, on this the	
19	
	TOWN
	CALERA
	By Astrum D. Commen
•	T AG TJAN OT.

ATTEST:

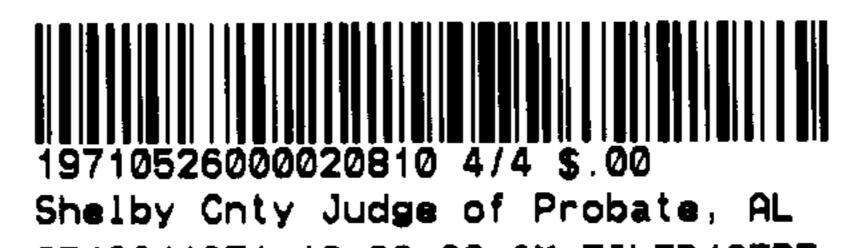
Lity Clerk

I, MARY Lemoure Poyton, a Notary Public				
in and for said County, in said State, hereby certify that				
action D Davis				
whose name as mayor of The Town o	1			
CAlecc				
a corporation, is signed to the foregoing instrument, and who is known me, acknowledged before me on this day that, being informed of the cont				
of this instrument, he as such officer and with full authority, executed				
the same voluntarily for and as the act of said corporation.				
Given under my hand and official seal, this the 22 day of				

Miy Lemonne Payton

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Shelby Cnty Judge of Probate, AL 05/26/1971 12:00:00 AM FILED/CERT



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	ALABAMA POWER COMPANY	050 OR SERIAL NO. 1/15 - 211
DIVISION ///	SKETCH OF PROPOSED WORK	ESTIMATE NO.
DIVISION_/_//	STRICT 11/07 / EVA/CO DRAWN BY 11/1003	DATE 3-/-7/

