

STATE OF ALABAMA }  
JEFFERSON COUNTY }

3168

This instrument was prepared by  
**Shirley B. Woods**

of City Federal Savings & Loan Association  
2030 Second Avenue, No., Birmingham, Ala.

KNOW ALL MEN BY THESE PRESENTS, that

FOR AND IN CONSIDERATION of the sum of **\$3,850.00**, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 36 of Butte Woods Ranch Addition to Altadena Valley,  
as recorded in Map Book 5, Page 1, in the Probate Office  
of Shelby County, Alabama.

from the lien and operation of that certain mortgage executed by Suburban Homes, Inc.,  
a Corporation, to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the original amount of **\$34,900.00**, under date of October 7, 1970, which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 314, Record of Mortgages, at page 898.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be executed this 17th day of May, 19 71



19710525000020640 1/1 \$00  
Shelby Cnty Judge of Probate, AL  
05/25/1971 12:00:00 AM FILED/CERT

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jesse E. Miller  
Its President

ATTEST:

[Signature]

Its Secretary

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, Shirley B. Woods, a Notary Public State-at-Large and for said County, in said State, hereby certify that Jesse E. Miller, whose name as President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 17th day of May, 19 71

Shirley B. Woods  
Notary Public

STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC  
1971 MAY 25 PM 9:33  
REC. BK. & PAGE AS SHOWN  
U.C. FILE NUMBER  
COMM. EXPIRATION DATE

BOOK 267 PAGE 889