05/25/1971 12:00:00 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY) KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume ___561 __ on page __29* of Record of Mortgages in the office of the Probate Judge of ______ Jefferson____ County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: *Mortgage was refiled for record in Book 312, Page 522, in the Probate Office of Shelby County, Alabama Lot 36 of Butte Woods Ranch Addition to Altadena Valley as recorded; in Map Book 5, Page 1, in the Probate Office of Shelby County, Alabama. The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, EXCHANGE SECURITY BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by. J. Stanley Mackin, its Vice President and attested and its corporate seal affixed by C. Whit Walter, Jr., its Assistant Cashier, each of whom is thereunto duly authorized this 17th day of May ATTEST: EXCHANGED SECURITY Assistant Cashier STATE OF ALABAMA) JEFFERSON COUNTY) Carolyn T. East a Notary Public in and for said County J. Stanley Mackin in said State, hereby certify that whose name as Vice President of EXCHANGE SECURITY BANK a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the___

1971

FORM 726-2M-3-66-QUALITY PRESS

8000 × 2

MY COMMISSION EXRIRES JANUARY 14, 1975

Notary Public