

3134
ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)
Shelby
~~JEFFERSON~~ COUNTY)

15000.00
SW. corner of the
SE 1/2 of the NE 1/4
of Sec. 2, T. 20S, R. 10E
5-5-71

KNOW ALL MEN BY THESE PRESENTS, That for value received from
The First Bank of Alabaster, ~~Alabaster, Alabama~~ ^{Alabaster,} Alabama hereinafter referred
to as 'Bank', the undersigned Lee Land and Development Co., Inc.
hereby transfers that certain indebtedness of Shelby Enterprises, Inc.

dated May 5, 1971

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secured by a mortgage on real estate as recorded in Volume 317,
Page 338 ³³⁸ ~~339~~, in the Office of Judge of Probate, Shelby County,
Alabama, and hereby grants, bargains, sells and conveys to the said Bank
, warranted to be free of liens or prior assignments, all of its
right, title and interest in and to said real property described in and
conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the
name of the undersigned assignor by its proper corporate officers who are
thereunto duly authorized on this the 6 day of May 1971

LEE LAND AND DEVELOPMENT CO., INC.



19710524000020330 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/24/1971 12:00:00 AM FILED/CERT

By: Dale Parker, VP

(Title)

STATE OF ALABAMA)
SHELBY
~~JEFFERSON~~ COUNTY)

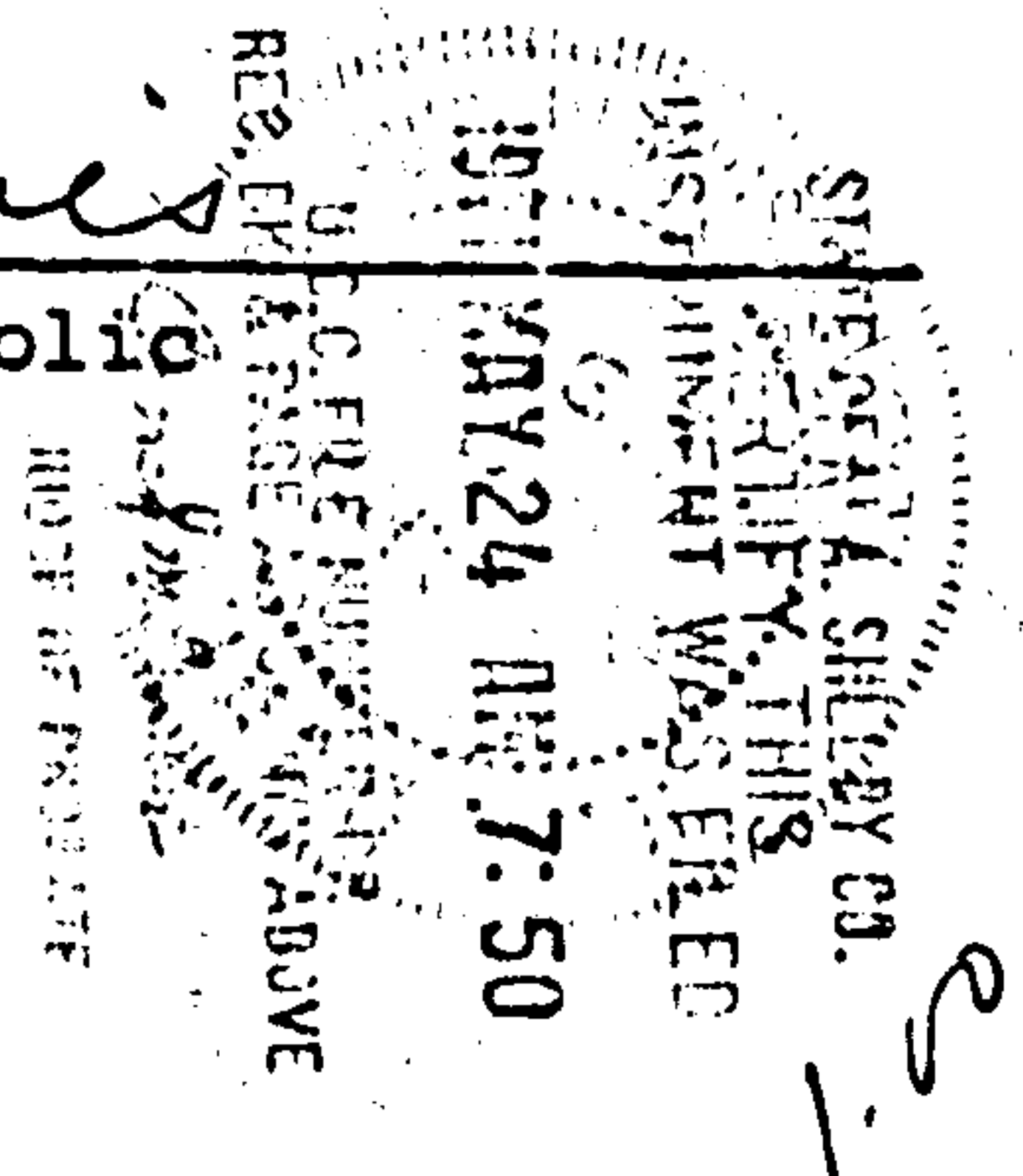
I, the undersigned, a Notary Public in and for said County and
State, hereby certify that Dale Parker

whose name as Vice President of
Lee Land and Development Co., Inc., a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me, on
this day that, being informed of the contents of such conveyance, he, as
such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 6 day of
May, 1971.

H. D. Morris

Notary Public



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