

THIS INSTRUMENT WAS PREPARED BY:

(Name) Joan C. Genry

(Address) 905-B Valley Avenue, Birmingham, Ala.

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

1st Bank of Ala
May 21st 1971 2500.00
CARNIER # 25961
J.H.D. From H.R.M.

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of One Hundred Dollars and other

considerations----- DOLLARS

to the undersigned grantor Deer Springs Estates, Inc.

, a corporation,

in hand paid by Henry Kelly McBride

the receipt whereof is hereby acknowledged, the said Deer Springs Estates, Inc.

does grant, bargain, sell and convey unto the said Henry Kelly McBride

the following described real estate, to-wit:

I, James B. Lucas, a registered Engineer and Land Surveyor, of Birmingham, Alabama, hereby certify that the foregoing is a true and correct map or plat of a fractional part of the Northwest Quarter of Section 20, Township 20 South, Range 2 West and more particularly described as follows: Commence at the Southwest Corner of the Northwest Quarter of Section 20, Township 20 South, Range 2 West for the point of beginning; thence in a Northerly direction along the West line of said Quarter Section a distance of 614.2 feet; thence turn an angle to the right of 91 degrees and 15 minutes and in an Easterly direction along the Southerly line of the Colonial Pipe Line Company easement a distance of 711.37 feet to a point on the Northwesterly right of way line of Shelby County Highway No. 11; thence in a Southwesterly direction along said right of way line (being a curve having a radius of 5769.58 feet and concave to the left) a distance of 907.9 feet to a point on the South line of said Quarter Section; thence in Westerly direction a distance of 30.83 feet to the point of beginning; containing 5.05 acres more or less.

SHELBY

County, Alabama.

TO HAVE AND TO HOLD unto the said Henry Kelly McBride

His, heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Henry Kelly McBride, His

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances,

right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend

the same unto the said Henry Kelly McBride, His

heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Deer Springs Estates, Inc.

has caused these presents to be executed by J. H. Dickey

its President, duly authorized thereto, and attested by

H. R. McBride, its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the 21st day of May, 1971

DEER SPRINGS ESTATES, INC.

Attest:

H. R. McBride,

Secretary.

By J. H. Dickey
J. H. Dickey, Its President.

RECORDED
U.C. FILED
INDEXED
SHOWN ABOVE
MAY 21 1971
11:35
STATE OF ALA. SHELBY CO.
CLERK OF COURTS
THIS
INSTRUMENT WAS FILED
J.H.D. 2500

BOOK 267 PAGE 817

THE STATE OF ALABAMA,

SHELBY County.

I, Joan C. Genry, a Notary Public State at Large

in and for said County, in said State, hereby certify that J. H. Dickey & H. R. McBride whose name as Pres. & Sec. of the Deer Springs Estates, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 21 day of May, 1971.

Joan C. Genry
Notary Public

My Commission Expires 2-1-75.



19710521000020030 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/21/1971 12:00:00 AM FILED/CERT

BOOK 267 PAGE 818

Homeowners Loan Assn
Deer Springs Estates
211. PM 115-H
Delucia

TO

CORPORATION

Warranty Deed

State of Alabama

County

Probate Court of said County,
I certify that the foregoing conveyance
is registered in this office on the

1971, and was re-

ol. Record of Deeds,

on the

19

Judge of Probate.

THIS FORM FROM

TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA