

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

3101

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by
OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto
OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA

that certain mortgage executed by Robert Charles Smith and wife, Linda Joyce Smith

bearing date of the 15th day of April, 19 71,
and recorded in Volume 317 Page 96 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.



19710520000019940 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/20/1971 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell

its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Bert B. Graham, its Vice President, to be hereunto affixed, on this the 19th day of May, 19 71

Cobbs, Allen & Hall Mortgage Company, Inc.

By

Its Vice President

ATTEST:

Bert B. Graham
Asst. SECTY. - ~~REAL~~

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

I, Joan C. Burke, a Notary Public in and for said county in said state, hereby certify that Guy K. Mitchell, whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of May, 19 71

FORM NO. 11

/gm

Joan C. Burke
Notary Public

BOOK 287 PAGE 804

STATE OF ALA. SHELBY CO.
CLERK
THIS INSTRUMENT WAS FILED
1971 MAY 20 PM 1:20
U.S. DEPT. OF JUSTICE
REC. DIV. 2/1/71