

THE STATE OF ALABAMA (
JEFFERSON COUNTY )

3090

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by
CHESHIRE COUNTY SAVINGS BANK

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto
CHESHIRE COUNTY SAVINGS BANK

that certain mortgage executed by Roy Mack Parsons and wife, Thelma R. Parsons
bearing date of the 27th day of April, 19 71,
and recorded in Volume 317 Page 227 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Bert B. Graham, its Assistant Secretary, to be hereunto affixed, on this the 18th day of May, 19 71

Cobbs, Allen & Hall Mortgage Company, Inc.
By [Signature]
Its Vice President

ATTEST: [Signature]
Asst. SECTY. - TTTT

THE STATE OF ALABAMA (
JEFFERSON COUNTY )

I, Joan C. Burke, a Notary Public in and for said county in said state, hereby certify that Guy K. Mitchell
whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of May, 19 71
[Signature]
Notary Public

BOOK 267 PAGE 788

FORM NO. 11
/gm

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Shelby Cnty Judge of Probate, AL
05/20/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
MAY 20 AM 8:11
RECEIVED
NOTARY PUBLIC
SHELBY COUNTY, ALA.