eterans' Affairs, an Officer of the United States of America, who nafter called Grantor, for and in consideration of the sum of ten f that certain mortgage note in the principal amount	dollars (\$10.00) and other valuable consideration and it of Ten Thousand, Five Hundred and No/100 Dol	.C., here- in consi llars da
ay 17, 1971, given by the grantee herein to the grantice of the property conveyed herein		•
he receipt whereof is hereby acknowledged, has granted, bargai convey unto H. M. Reid and wife, Irene Reid, as joint		•
and the heirs or successors and assigns of Grantee(s) the follow	, hereinafter called Gr ving-described property situated in the county of She 1by	
Alabama, as shown in Map Book 3, page 121, and run thence North along the West boundar to the NE corner of property heretofore con Deed Book 248, page 670, Office of Judge of of beginning of the parcel herein described Main Street a distance of 57.0 feet; thence in a Westerly direction a distance of 104.0 thence in a Southerly direction along the the NW. corner of said Flanigan property;	3, according to Squire's Map of the Town of He, Office of Judge of Probate of Shelby County, ary of Main Street a distance of 91.5 feet, more oneyed to Jack Flanigan, as shown by deed received for Probate of Shelby County, Alabama, which is ed; thence continue North along said West bounded turn an angle of 90 deg. 43 min. to the left to a point on the East boundary of Second East boundary of Second Street a distance of thence run in a Easterly direction along the 10.52 feet to the point of beginning. MINERAL 10.52 feet to the point of beginning.	Alabama, re or les orded in the poin dary of tand run ond Stree 57.0 feet North line
to all outstanding reservations of mineral	subject to outstanding rights of redemption and land mining title and rights and to any lawfuens, taxes, and special assessments heretofore	l covenant
To Have and To Hold, the aforegranted premises together was appurtenances thereto in anywise belonging to the said Grantee (s	-	
Grantor covenants with the said Grantee(s), and the heirs or and defend the premises to the said Grantee(s) herein and the h lawful claims and demands of all persons claiming the same by, thr	or successors and assigns of Grantee(s) that Grantor will heirs or successors and assigns of Grantee(s), forever, as	ll warrant
In Witness Whereor, Grantor, on the 12th day to be executed in his name and on his behalf by the undersigned Lacting pursuant to sections 212 and 1820 of Title 38, United Structure thereto, as amended, and who is authorized to execute the Signed, sealed and delivered in the presence of	Loan Guaranty Officer, being thereunto duly appointed, questates Code, and sections 36:4342 and 36:4520 of the Re	anlified and egulations
Signed, sealed and delivered in the presence of	DONALD E. JOHNSON As Administrator of Veterans' Affairs	
•	*By Wheeler Melton WHEELER MELTON	
	Loan Guaranty Officer of the Vet Administration, his attorne	etans v in facti
Authorization recorded in vol of the of the records of the county in which the above-described property is situated, at page		
THE STATE OF ALABAMA, MONTGOMERY	COUNTY.	/ W
I, a Notary Public in and for said State and County, hereby whose name as Loan Guaranty Officer of the Veterans Administratoregoing conveyance and who is known to me, acknowledged be conveyance, he, as such Loan Guaranty Officer, and with full autlact of	ration, an agency of the United States Government, is sig efore me on this day that being duly informed of the conte	ned to the nts of said and as the
acting in his capacity as such Administrator.		
Given under my hand this the12th day of		
My commission expires	Marcha Daggir	
19710519000019770 1/1 \$.00 Shelby Cnty Judge of Probate, AL		
05/19/1971 12:00:00 AM FILED/CERT	Notary Public in and for said State an	d County.
THE STATE OF ALABAMA,	. County.	
I HEREBY CERTIFY that the within Deed was filed in this office o'clock M., and duly recorded	ed in Deed Record Book	_, 19, examined.

	Judge of	f Probate.
o'clock M., and duly recorded	ed in Deed Record Book	e: