

2940
ASSIGNMENT OF REAL ESTATE MORTGAGE

Lot 15
Block #1

STATE OF ALABAMA)
Shelby
~~JACKSON~~ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value received from
The First Bank of Alabaster, Alabaster, Birmingham, Alabama hereinafter referred
to as Bank", the undersigned Lee Land and Development Co., Inc.
hereby transfers that certain indebtedness of Shelby Enterprises, Inc.

dated April 21, 1971

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secured by a mortgage on real estate as recorded in Volume 317,
Page 197, in the Office of Judge of Probate, Shelby County,
Alabama, and hereby grants, bargains, sells and conveys to the said Bank
, warranted to be free of liens or prior assignments, all of its
right, title and interest in and to said real property described in and
conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the
name of the undersigned assignor by its proper corporate officers who are
thereunto duly authorized on this the 22 day of April, 1971.
LEE LAND AND DEVELOPMENT CO., INC.

By: O. Dale Parker, V.P.
(Title)

STATE OF ALABAMA)
SHELBY
~~JACKSON~~ COUNTY)

I, the undersigned, a Notary Public in and for said County and
State, hereby certify that O. Dale Parker
whose name as Vice President
Lee Land and Development Co., Inc. , a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me, on
this day that, being informed of the contents of such conveyance, he, as
such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

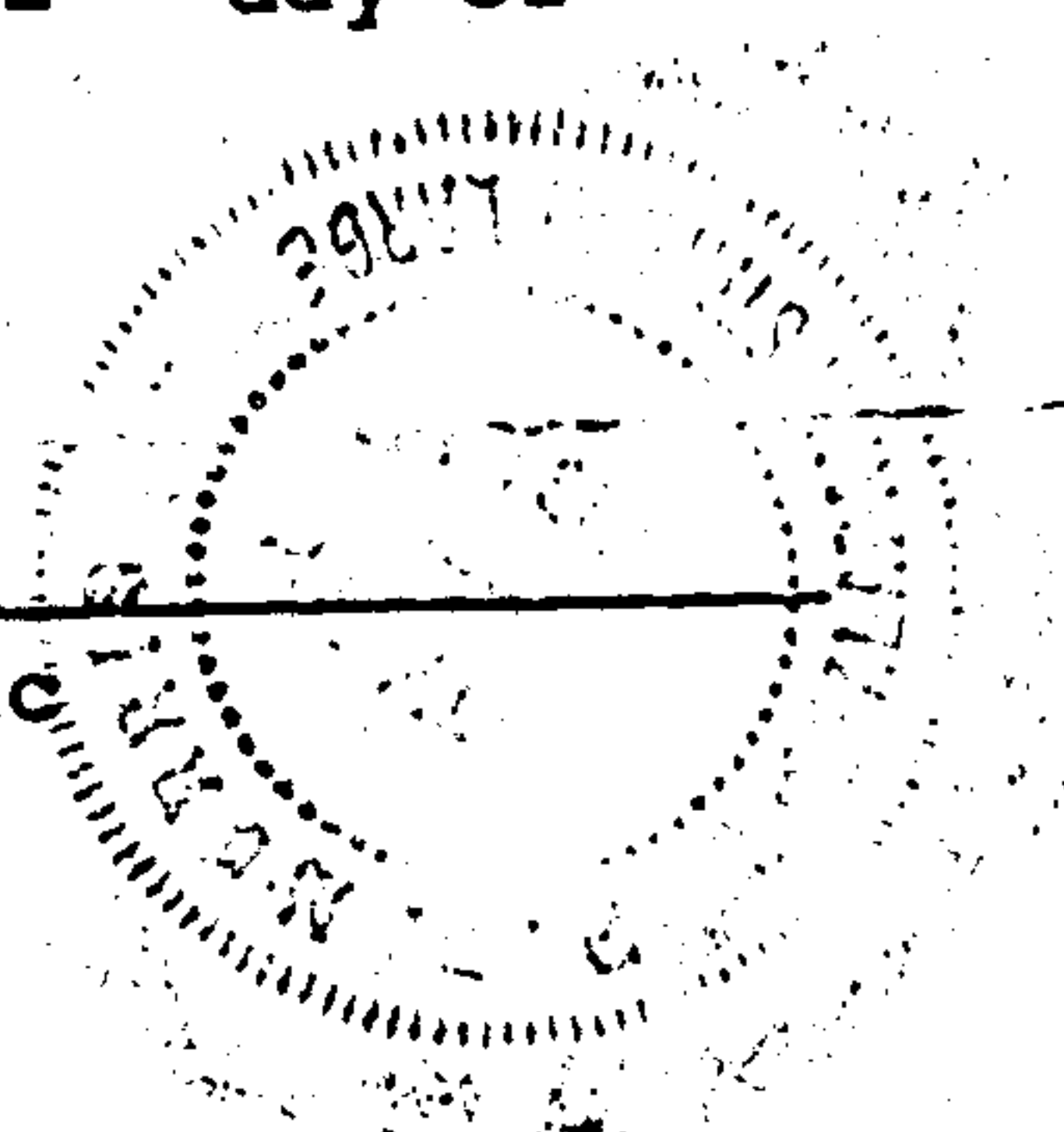
Given under my hand and official seal, this the 22 day of
April , 1971.

Z. D. Morris

Notary Public

19710510000018330 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/10/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY
1971 MAY 10 AM 9:30
REC. EX. & FILED AS SHOWN ABOVE
IN OFFICE OF JUDGE OF PROBATE
OFFICE OF THE CLERK OF THE COURT



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