

THIS INSTRUMENT PREPARED BY:

NAME: Bob Fleming Sales & Insurance Co. (J. H. McCurry)

ADDRESS: #1 Crosscreek Trail, Palham, Ala. 35124

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of EIGHTEEN THOUSAND ONE HUNDRED AND NO/100 (\$18,100.00) ----- DOLLARS

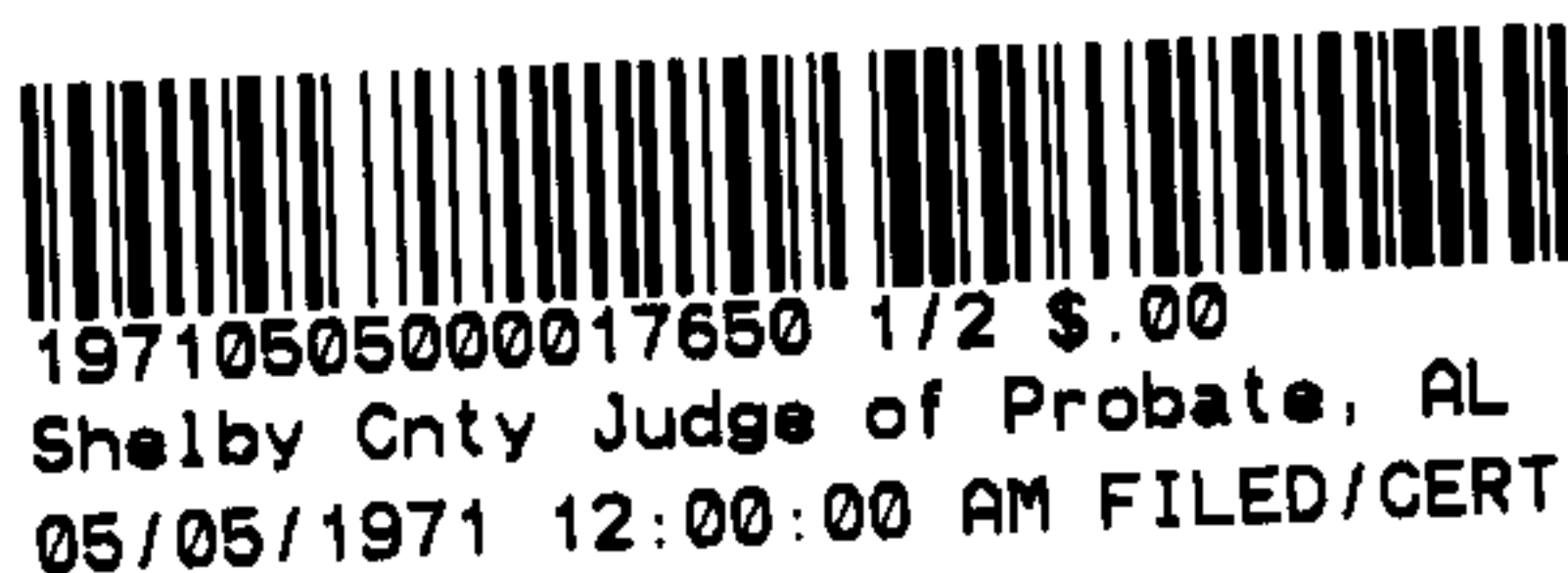
to the undersigned grantor, CAHABA VALLEY HOMES, INC.
a corporation, in hand paid by WILLIAM ONEAL GRIMES AND WIFE, BONNIE SUE GRIMES
the receipt whereof is acknowledged, the said CAHABA VALLEY HOMES, INC.

does by these presents, grant, bargain, sell, and convey unto the said
WILLIAM ONEAL GRIMES AND WIFE, BONNIE SUE GRIMES
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 7, Block 1 according to the Survey of Oak Mountain Estates,
as recorded in Map Book 5, Page 57, in the Probate Office of
Shelby County, Alabama. Minerals and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, right of ways, limitations,
if any, of record.

\$18,000.00 of the purchase price recited above was paid from
mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD Unto the said WILLIAM ONEAL GRIMES & WIFE, BONNIE SUE GRIMES
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said CAHABA VALLEY HOMES, INC. does for itself, its successors
and assigns, covenant with said WILLIAM ONEAL GRIMES & WIFE, BONNIE SUE GRIMES, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said WILLIAM ONEAL GRIMES & WIFE, BONNIE SUE GRIMES, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

CAHABA VALLEY HOMES, INC.

signature by Bill E. Eddleman

who is duly authorized, and has caused the same to be attested by its Secretary,
on this 26th day of April 1971.

has hereunto set its
its President,

ATTEST:

Secretary.

CAHABA VALLEY HOMES, INC.,

By

Vice President

BOOK 267 PAGE 560

Return to: William J. Williams
315 N. 2nd Street
BIRMINGHAM, ALA. 35201

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

50
145
1.95

State of Alabama

SHELBY

COUNTY;

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Bill D. Eddleman
whose name as the President of the CANABA VALLEY HOMES, INC.
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April, 1971.

James H. McCurry
Notary Public

19710505000017650 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/05/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
RECEIVED
REC. EX. 2 FILED AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
INDEX NUMBER
APR 27 - 5 PM 9:40
1971

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