

To all to whom these Presents shall come, Greeting:

WHEREAS *Elisha Turner of Shelby County*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Montaloma* whereby it appears that full payment has been made by the said *Elisha Turner*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the West half of the South East quarter of section two, in Township twenty, of Range two East, in the District of lands subject to sale at *Montaloma, Alabama*, containing eighty acres and thirty seven and a half hundredths of an acre



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Shelby Cnty Judge of Probate, AL
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according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Elisha Turner*

NOW KNOW YE, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Elisha Turner*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, therunto belonging, unto the said *Elisha Turner*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

WITNESSE under my hand at the CITY OF WASHINGTON, the *twentieth* day of *September*, in the Year of our Lord one thousand eight hundred and *thirty nine*, and of the INDEPENDENCE OF THE UNITED STATES the Sixty fourth

BY THE PRESIDENT:

Martin Van Buren
By *M. Van Buren*

H. M. Garland

Recorder of the General Land Office

STATE OF ALA. SHELBY CO.
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INSTRUMENT FILED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

APR. 23, 1971