

Certificate.
No. 2741

The United States of America.

To all to whom these presents shall come, Greeting:

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED

197: MAY -5 PM 4: 44

Starrs *Like* *Sumner of Jefferson County*

has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tucson, Arizona, of the State of Arizona, whereby it appears that full payment has been made by the said *Elvira Juarez* *Concepcion Juarez*

U. S. C. FILE NUMBER 18
 R. I. B. FILE NUMBER 18
 STATE OF ARIZONA

NOTE OF RECORD

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the North West quarter of Section two, in Township twenty, of range one East in the District of Nebraska and State of Nebraska containing Eighty acres and thirty seven and a half hundredths of an acre

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Eliza Stearns*

Now know ye, That the UNITED STATES OF AMERICA in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said *Elizabeth Turner and her heirs* the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said *Elizabeth Turner and her heirs and assigns forever.*

In testimony whereof, I, James Howell

PRESIDENT OF THE UNITED STATES OF AMERICA, *have caused these letters to be made Valent, and the seal of the General Land Office to be hereunto*
affixed.

Given under my hand, at the City of Washington, the fourth day of May in the year of our Lord, one thousand eight hundred and twenty four, and of the Independence of the United States the forty eighth.

By the President. J. M.

Commissioner of the General Land Office.

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

APR. 23, 1971

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

William I. Rossmore



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Shelby Cnty Judge of Probate, AL
05/05/1971 12:00:00 AM FILED/CERT