

STATE OF ALABAMA)

SHELBY COUNTY)

2756

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 297, page ~~177~~ 177; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, quitclaim, and convey unto W. Joel Thompson and wife, Arminda Thompson, who claim to be the present owners, all of the right, title, and interest to the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

All that part of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29, which lies South of Southern Railroad right of way; NE $\frac{1}{4}$ of NE $\frac{1}{4}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32; all in Township 21 South, Range 1 West.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, Shelby County Savings and Loan Association has caused this instrument to be executed and its seal affixed by John A. Hines, Jr., its President, who is thereunto duly authorized on this the 23rd day of April, 1971.

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Shelby Cnty Judge of Probate, AL
04/27/1971 12:00:00 AM FILED/CERT

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION

By

John A. Hines, Jr.
John A. Hines, Jr., President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John A. Hines, Jr. whose name as President of Shelby County Savings and Loan Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 23rd day of April, 1971.

Nancy K. Brasher
Notary Public

STATE OF ALABAMA, SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1971 APR 27 PM 1:18
U.C. 111 AS SHOWN ABOVE
CLERK OF PROBATE

EX-257 FILE 425