Douglas Corretti

Form 1-1-6 Rev. 8-70	529 Frank Nels	•	•	•		3	**************************
STATE OF ALA	BAMA	ን		······································		·	
COUNTY OF	SHELBY	} K	NOW ALL N	IEN BY THE	ESE PRESEN'	rs,	
That in conside	eration of	One and	No/100				DOLLARS,
to the undersig	rned grantor, SE DUNCA			TRUCTION	N COMPAN	Y, INC.	a corporation,
the receipt of w	vhich is hereby acknowledge	owledged, th	e said SEP	CO CORPO	ORATION		
the following do A parcel of 20 South, at the NW line there of 255.27 thence wes of 40.01 fin the SW West, more of said 1/of 223.28 along Cahasaid 1/4-1 Section, a at SW corn 40.01, thor less, thence South	DUNCA escribed real estate, of land locate Range 3 West, Corner of saicof, a distance feet to a point along the Note to the poly 4-1/4 Section feet to a point a Valley Create Valley Create of SE 1/4 section; to distance of SE 1/4 section; to East bank outhwesterly alection, thence	N & GILL situated in d in the more pa d 1/4-1/ e of 253 nt of lin int of b 1/4 of describ ; thence nt on Ca ek to the hence Ea 295 fee of NW 1/ rallel w f said c ong said	IAM CONS Shelby NE 1/4 rticular 4 Section e of sai e of sai ed as fo North a haba Val e inter st along t to the 4 of Sec ith West reek, th center	TRUCTION County, of the Soline	sw 1/4 of ribed as ce South se Norther 1/4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /	to-wit: E Section follows: along the asterly a 4-1/4 section, a dist of land South, Ra the SE ine there e South 1: of said ning. ALS at along 8 4-1/4 22: ater of said of west line	12, Townsh Begin e West distance tion; tance located ange 3 corner of, a distance esterly ine of 1/4-1/4 0 begin South line 3.28' more aid creek.
TO HAVE	AND TO HOLD, To	o the said D		•	•		•
			1 7	s succes	SOLS	ANN and as	ssigns forever.
And said and assigns, cov DUNCAN	SEPCO cenant with said & GILLIAM CON	CORPORA		Y. INC.		·	its successors
being and assignances unless of that it will, and DUNCAN IN WITNE	ns, that it is lawfull otherwise noted about its successors and & GILLIAM CONtand assigns forever President, V. Was signature and seal	y seized in ve, that it he assigns sha STRUCTIO, against the e said. Gibson	fee simple of as a good riversell, warrant N COMPAN e lawful clair	f said premight to sell and defend Y, INC., ms of all per	ises, that the and convey the same to its successors.	the said to execute the	om all encum- foregaid, and by its is conveyance,
					•	_	
ATTEST:		• •		SEPCOC	ORPORATI	ON	
2 Lar	zy (Juleve			Rv	10/2		
		Secretary	••••				Pre
STATE OF	ALABAMA			•			
COUNTY OF	JEFFERSON		-			•	
whose name as corporation, is his day that, be	the unby certify that President s signed to the foregoing informed of the polyntarily for a	of SEPC going convey e contents o	oson, Jr CORPORAT ance, and w of the conve	ION ho is knov yance, he, a	vn to me. ac	cknowledged	before me on full authority,

19710427000016370 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/27/1971 12:00:00 AM FILED/CERT

Given under my hand and official seal, this the

Endrewow Justy Public

day of