## CORPORATE RELEASE

			•	•
OUNTY OF Shelby			· · ·	•
KNOW ALL MEN	BY THESE PRESENTS	S: That.		•
	•	•		•
WHEREAS,	Ewell H. Harde	n and Audrey C	. Harden	<del></del>
·	•	, 	, 	· · · · · · · · · · · · · · · · · · ·
	·			
id heretofore execute a 1				Birmingham,
hich said mortgage is d	lated the28th	day ofFe	bruary	
nd is recorded in Volum	e 286 nage 845	Probate Office.		
	,			
Shelby	· · · · · · · · · · · · · · · · · · ·	County, Alabama	, and conveys the re	eal estate as
escribed therein as secu	city for the payment of	the indebtedness	designated in said mo	ortgage, and,
WHEREAS, the inc	debtedness secured by sa	id mortgage has be	en paid to the unders	igned in full,
	RE, the undersigned		,	
		•		
irmingham, does hereb	z acknowledge satisfact	tion and payment	in full of said indeb	tedness, and
ereby releases and disc	narges the property des	scribed in said mor	tgage from the lien	of same.
IN WITNESS WHE	REOF, the said Jefferso	n Federal Savings &	& Loan Association of	Birmingham,
corporation, has cause	d this instrument to b	e signed by its	Vice President	on
	•			
nis the 23rd day	of April	, 19	71	
JEFF	ERSON FEDERAL SA	VINGS & LOAN A	SSOCIATION OF BI	RMINGHAM
•			To Constitute of the second se	ZS ZS
		BY	Its Ver	Hoesider
الموادة المواد الموادة الموادة				
				当 の 三元 で で で
FATE OF Alabama				
DUNTY OF Jeffer	ion			
I. the undersigne	d authority, in and i	for said County, in		
G. A. Pet	itt, Jr.		<del></del>	<del></del> •
hose name as Viice	President	_of Jefferson Fede	ral Savings & Loan A	association of
irmingham, a corporation	·			
iged before me, on this				
ficer and with full aut	•			a corporation.
Given under my h	and and seal this the	Z3rd_day of	White	,, 19
			Jeen /	Leady.
			Notary Public	·
19710426000016	250 1/1 \$.00			

Shelby Cnty Judge of Probate, AL

04/26/1971 12:00:00 AM FILED/CERT