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Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA

COUNTY OF Shelby }

KNOW ALL MEN BY THESE PRESENTS, That the undersigned I, KARL NICKERSON,

As Executor of The Estate of K.B. Nickerson, for and in consideration of the sum of

ONE AND No/100 Dollar (\$1.00) to ME in hand paid by Alabama Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt

whereof is acknowledged, THAT I hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables

within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

KENTON - BRANT NICKERSON

Subdivision, as recorded in Map Book 5, page 53, in the office of the Judge of Probate,

Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING LOT'S # 6, 12, 17, 22, 23, 25, 28, & 29.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand - and seal - this the 4 day of MARCH Feb., 1971.

WITNESS:

The ESTATE OF K. B. NICKERSON  
Karl Nickerson EXECUTOR  
(Seal)

(Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_

has caused this instrument to be executed in its name by \_\_\_\_\_,

as its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be

affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTEST:

By: \_\_\_\_\_

Its President

Secretary



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BOOK 267 PAGE

STATE OF ALABAMA  
County of TALLADEGA

I, LAUNA S. CHAPPELL,

in and for said County in said State, hereby certify that KARL NICKERSON  
As EXECUTOR OF K. B. NICKERSON whose name is

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day  
that being informed of the contents of the instrument HE executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 4 day of Feb, 19 71.  
Launa S. Chappell

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STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC  
INSTRUMENT WAS FILED  
REC. BY \_\_\_\_\_  
JUDGE OF PROBATE  
APR 26 PM 8:29

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify  
that \_\_\_\_\_, whose name as President of \_\_\_\_\_

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public

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