THIS INSTRUMENT PREPARED BY ALBERT A. BROWN 2030 - 1ST AVENUE, NO. BIRMINGHAM, ALA. 35203

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That,

Charles P. Walker and Ann Lucas Walker WHEREAS, did heretofore execute a mortgage to the undersigned, which said mortgage is Shelby recorded in Xexix Volume 257, Page85 , in the Probate Office of XXXXXXXX Columbiana County, Mixminghankx Deserverx Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument , its Attorney-in-Fact, duly authorized thereto, Albert A. Brown by , 19<u>71</u>. on this the 20thday of April

> FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

Shelby Cnty Judge of Probate, AL 04/26/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA )

JEFFERSON COUNTY )

, a Notary Public in and for said Elsie Mae Ray Albert A. Brown, County, in said State hereby certify that whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 20thday of , 19<u>71</u>. April

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