

Certificate
No. 13544

The United States of America

To all to whom these presents shall come, Greeting:

Whereas Joel Croft, of Shelby County,

has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaloosa, Alabama, whereby it appears that full payment has been made by the said Joel Croft,

according to the provisions of the Act of Congress of the 28th of April, 1830, entitled "An act making further provision for the sale of the Public Lands," for the East half of the North West quarter of Section two, in Township twenty, of Range, three, within the District of Lands subject to sale at Tuscaloosa, Alabama, containing twenty-nine acres, and fifty-two hundredths of an acre, according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Joel Croft.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Joel Croft and to his heirs the said tract above described.

To have and to hold the same together with all the rights, privileges, immunities and appurtenances of whatsoever nature, hereto belonging, unto the said Joel Croft and to his heirs and assigns forever.

In testimony whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Public and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the thirtieth day of March, in the year of our Lord one thousand eight hundred and thirty-seven and of the Independence of the United States the sixty-first.

By the President

Martin Van Buren

By M. Van Buren

Special Attorney General

Commissioner of the General Land Office, and others.

47561

(S.S.)



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Shelby Cnty Judge of Probate, AL
04/26/1971 12:00:00 AM FILED/CERT

1971 APR 26 AM 11:04

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cons. M. B. B.

JUDGE OF PROBATE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

APR. 7, 1971

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.