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Shelby Cnty Judge of Probate, AL
04/26/1971 12:00:00 AM FILED/CERT

LAN 2212
R/W PERMIT-EST.

STATE OF ALABAMA

County of SHELBY

272

284854

We, Marshall Bozeman and wife, Lois Bozeman

for and in consideration of the sum of Seventy-Five and No/100----- Dollars (\$ 75.00)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledge, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land seventy-five (75) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

A portion of said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Northeast quarter of southwest quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$)
of Section 23, Township 21 south, Range 1 west.

Said strip is approximately described as follows: Commence at the southwest corner of Section
23, Township 21 south, Range 1 west; thence run east along the south boundary line
of such Section 23 a distance of 1280.5 feet to a point; thence turn an angle to the
left of 33 degrees 32 minutes and run north 55 degrees 28 minutes east a distance of
83.2 feet to a point; thence turn an angle to the left of 37 degrees 12 minutes and
run north 18 degrees 16 minutes east a distance of 700.2 feet to a point; thence
turn an angle to the right of 24 degrees 46 minutes and run north 43 degrees 02 minutes
east a distance of 932.3 feet to a point; thence turn an angle to the left of 20
degrees 00 minutes and run north 23 degrees 02 minutes east a distance of 1193 feet
to a point near the south boundary line of the Grantor's property, such point being
the point of beginning of said 75 foot wide strip of land and that portion thereof
which is herein described; therefrom, said 75 foot wide strip of land lies 37.5
feet on each side of a center line and the continuations thereof which begins at
such point of beginning and runs north 23 degrees 02 minutes east a distance of 30
feet to a point near the east boundary line of the Grantor's property, such point
being the point of ending of said 75 foot wide strip of land and that portion thereof
which is herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set ou hand s and seal s, this the
9th day of March, 19 71.

WITNESS:

Mr. Marshall Bozeman (SEAL)

Mrs. Lois Bozeman (SEAL)

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Witness

_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

Secretary.

By _____

STATE OF ALABAMA

County of Shelby

STATE OF ALA. SHELBY CO.
I CERTIFY THAT THIS
INSTRUMENT WAS FILED
1971 APR 26 AM 8:29
REC. BK. & P. AS SHOWN ABOVE
JUDGE OF PROBATE

I, J. T. Johnson, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that Marshall Bozeman and wife,

Lois Bozeman

_____, whose name
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 9th day of March, 1971

J. T. Johnson
NOTARY PUBLIC STATE AT LARGE