

STATE OF ALABAMA)

JEFFERSON COUNTY)

2690

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Five Thousand and no/100 (\$5,000.00) Dollars to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, we, Howard T. Stephenson and wife, Lorene Stephenson, (herein referred to as grantors), grant, bargain, sell and convey unto H. A. Phillips (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL I: Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 7, Township 20 South, Range 3 West, Shelby County, Alabama; run thence West along the South line of said 1/4-1/4 section a distance of 671.91 feet to a point; thence 138° 25' 48" right a distance of 203.87 feet to the point of beginning; thence 90° 00' left a distance of 191.63 feet to a point; thence 90° 00' right a distance of 227.31 feet to a point on the SW right of way of a 30 foot public road; thence 90° 00' right along said right of way 191.63 feet to a point; thence 90° right a distance of 227.31 feet to the point of beginning.

PARCEL II: Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 7, Township 20 South, Range 3 West, Shelby County, Alabama. Run thence West along the south line of said 1/4-1/4 section a distance of 671.91 feet to the point of beginning; thence continue west along said 1/4-1/4 section line 53.70 feet to a point; thence 53° 30' 18" right a distance of 402.95 feet to a point; thence 87° 59' right a distance of 208.71 feet to a point; thence 86° 56' 30" right a distance of 425.86 feet to a point; thence 90° 00' right a distance of 203.87 feet to the point of beginning.

PARCEL III: Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 7, Township 20 South, Range 3 West, Shelby County, Alabama; run thence west along the south line of said 1/4-1/4 section a distance of 671.91 feet to a point; thence 138° 25' 48" right a distance of 203.87 feet to a point; thence 90° 00' left a distance of 395.97 feet to the point of beginning; thence 93° 03' 30" right a distance of 227.63 feet; thence 93° 03' 30" left a distance of 29.89 feet; thence 86° 56' 30" left a distance of 227.63 feet; thence 93° 03' 30" left a distance of 29.89 feet to the point of beginning.

The grantors herein reserve the right to obtain water from the spring that is located on the hereinabove described property, and at such time as the grantors are able to obtain water from a public water source this reservation is to terminate, and upon the termination of said reservation the grantors shall be permitted to remove all of his pumps, pipes and other plumbing devices used for the conveyance of water.

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Shelby Cnty Judge of Probate, AL
04/22/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEE, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 20th day of April, 1971.

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Shelby Cnty Judge of Probate, AL
04/22/1971 12:00:00 AM FILED/CERT

Howard T. Stephenson (SEAL)
Howard T. Stephenson

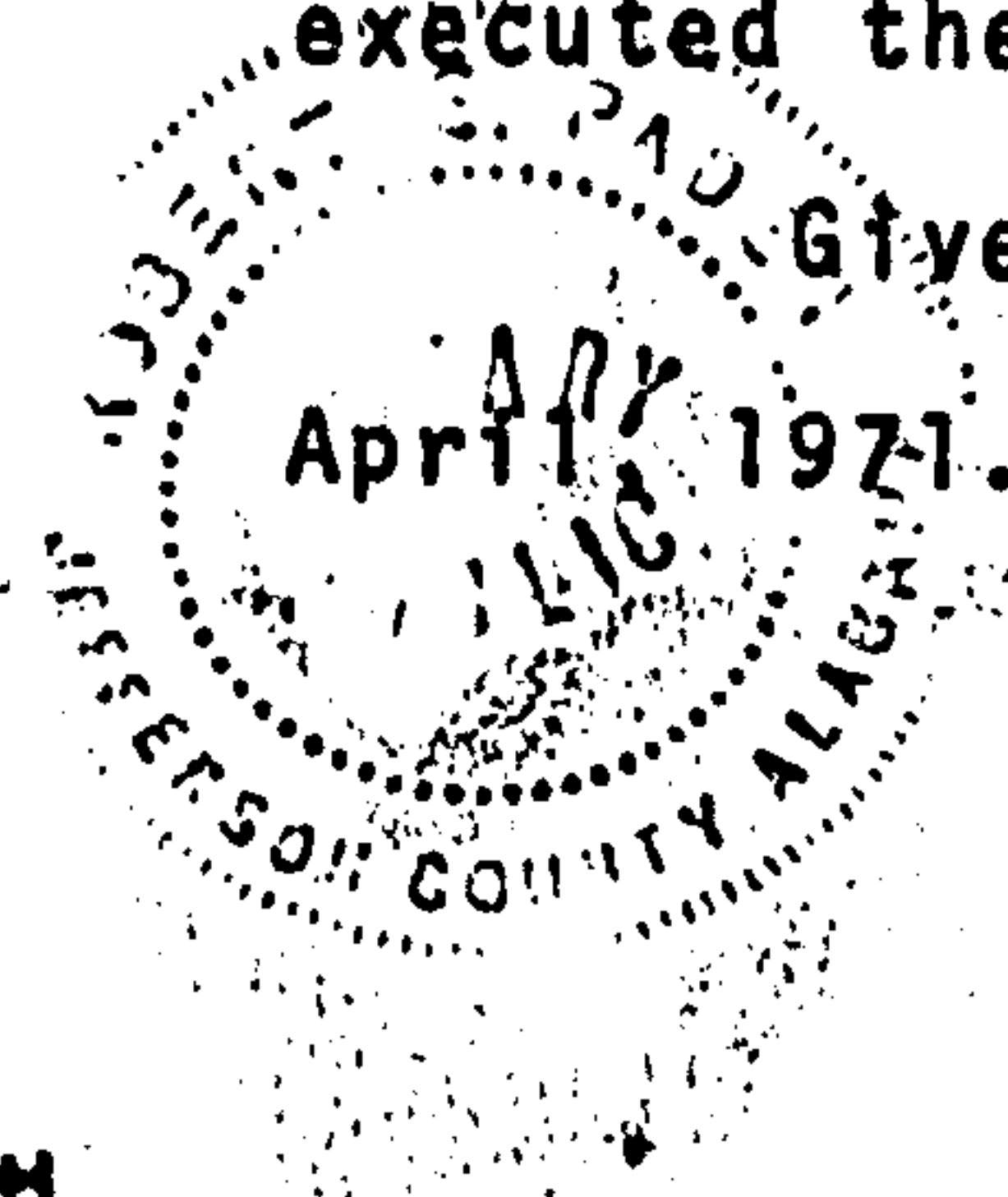
Lorene Stephenson (SEAL)
Lorene Stephenson

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Robert E. Paden, a Notary Public in and for said County, in said State, hereby certify that Howard T. Stephenson and wife, Lorene Stephenson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of



Robert E. Paden
Notary Public

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
INDEXING NUMBER
APR 22 AM 10:41
JUDGE OF PROBATE