

This instrument is given to correct that certain assignment of mortgage, dated March 12, 1971 and recorded in Book 266, Page 638 in the Shelby Court Court House.

THE STATE OF ALABAMA  
JEFFERSON COUNTY

This instrument was prepared by F. Hamer  
2119 Sixth Avenue North, Birmingham, Alabama

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by \_\_\_\_\_

Birmingham Trust National Bank, a National  
Banking Association, Birmingham, Alabama

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

Birmingham Trust National Bank, a National  
Banking Association, Birmingham, Alabama

that certain mortgage executed by L. Howell Nittinger and wife, Alberta S. Nittinger

bearing date of the 17th day of February, 19 71,  
and recorded in Volume 316 Page 213 of the mortgage records in the Office of the Probate Judge of  
Shelby County/ Alabama, together with the debt thereby secured and the property therein described,  
and corrected in Volume 316, Page 310 in said Court House.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be  
executed by Guy K. Mitchell  
its Vice President, who is thereunto duly authorized, and the seal of said Company  
attested by Bert B. Graham, its Assistant Secretary, to be hereunto  
affixed, on this the 21st day of April, 19 71

Cobbs, Allen & Hall Mortgage Company, Inc.

By \_\_\_\_\_

Its \_\_\_\_\_

Vice President

ATTEST:

Bert B. Graham  
Assistant

SECTY. - TEXAS

THE STATE OF ALABAMA  
JEFFERSON COUNTY

I, Joan C. Burke, a Notary Public in and for said county in said  
state, hereby certify that Guy K. Mitchell  
whose name as Vice President of Cobbs, Allen & Hall Mortgage Company,  
Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21th day of April, 19 71

FORM NO. 11



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Shelby Cnty Judge of Probate, AL  
04/22/1971 12:00:00 AM FILED/CERT

F.H.

Joan C. Burke  
Notary Public

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