THIS INSTRUMENT PREPARED BY:

NAME: Sob Fleming Sales & Insurance Co. (J. H. McCurry) 31
ADDRESS: #1 Crosscreek Trail, Pelham, Ala. 35124

WARRANTY DEED

Alabama Title Co., Inc.

State of Alabama

SHELBY

COUNTY:

KNOW ALL MEN BY THESE PRESENTS

That in consideration of ONE DOLLAR (\$1.00) & other good & valuable considerations --- DOLLARS

to the undersigned grantor

VIRGIL KITSON III and wife, DONNA W. KITSON

in hand paid by

SHELBY ENTERPRISES, INC.

197104210000015500 1/2 \$.00 Shelby Cnty Judge of Probate, AL 04/21/1971 12:00:00 AM FILED/CERT

the receipt whereof is acknowledged, WE,

the said

VIRGIL KITSON III and wife, DONNA W. KITSON

do grant, bargain, sell and convey unto the said

SHELBY ENTERPRISES, INC.

the following described real estate, situated in

SHELBY

County, Alabama,

to-wit:

From the southwest corner of the SE2 of the NE2 of Section 2, Township 20 South, Range 2 West run northerly along the west boundry line of said Quarter—Quarter section for 328.65 feet to the point of beginning of the land herein described; Thence turn an angle of 68 degrees, 00 minutes to the right and run northeasterly 215.0 feet; Thence turn an angle of 68 degrees, 00 minutes to the left and run northerly parallel to the west boundry line of said Quarter—Quarter section 210.0 feet; thence turn an angle of 112 degrees, 00 minutes to the left and run southwesterly 215.0 feet to a point on the west boundry line of said Quarter—Quarter section; Thence turn an angle of 68 degrees, 00 minutes to the left and run southerly along the west boundry line of said Quarter—Quarter section 210.0 feet to the point of beginning.

This land being a part of the SE2 of the NE2 of Section 2, Township 2C South, Range 2 West, Shelby County, Alabama, and being 0.988 acres, more or less.

TO HAVE AND TO HOLD, To the said SHELBY ENT

SHELBY ENTERPRISES. INC.

heirs and assigns forever.

And we do, for ourselves and for our

heirs, executors and administrators, covenant

with the said

SHELBY ENTERPRISES, INC.

heirs and assigns, that we are lawfully seized in tee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said SHELBY ENTERPRISES, INC.

heirs and assigns forever, against the lawful claims of all persons.

| <u></u> | in Witness Whereof, we | | | have hereunto set | OUT | hand ⁹ and seal 9 | | |
|---------|------------------------|--------|---|-------------------|----------|------------------------------|-------------|--|
| Chis | 20th | day of | April | | , 19 71. | | | |
| - T | | WITN | iESSES. | | | Lingil Kitson ## | (Seal.) | |
| 9 | | | من المارية في المارية | | | Conna W. Ke | Land (Seel) | |
| S S | | • | | | | | (Seal.) | |
| 8 | | | | | | | (Seal.) | |
| | | | | | | | (Seal) | |

| | This form furnished by ALABAMA TITLE COMPANY, INC. Agents for LOUISVILLE TITLE INSURANCE CO. 615 No. 21st Street Birmingham, Alabama | Judge of Probate 19710421000015500 2/2 \$. Shelby Cnty Judge of Pro 04/21/1971 12:00:00 AM F | bate, AL | | Return To: LAWYERS' THE INS. CORP. COLUMBIANA, ALA. 192 | | | | | | |
|-------------|---|---|-----------------------|---|--|--|--|--|--|--|--|
| | | abama | General Ackno | wledgment | | | | | | | |
| | Shelby | COUNTY | Ochicial Ackile | Jwiedginent | | | | | | | |
| | i, the | undersigned | a Notary Pi | ublic in and for sois | i Canadaa in aaid 61 d | | | | | | |
| | hereby certify that | | and wife, Donna W. | Kitson | d County, in said State, | | | | | | |
| - | | signed to the forego | ing conveyance, and | who are known t | o me acknowledged be- | | | | | | |
| | on the day the same | that, being informed of the co e hears date. | ntents of the conveya | ince nave execute | ed the same voluntarily | | | | | | |
| | • | hand and official seal this | 20th day of | pril | A.D., 19 71. | | | | | | |
| | | | | | A.D., 19 71. Lellen | | | | | | |
| | | | | Mux: | Notary Public. | | | | | | |
| | (2) (1) (2) (2) (2) (3) (4) (4) (4) (5) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6 | | | | | | | | | | |
| | STATE SEALANDS STATE | COUNTY COUNTY | General Ackno | | County, in said State, | | | | | | |
| | herebyzcertty that; whose name | signed to the foregoing | | · • • • • • • • • • • • • • • • • • • • | | | | | | | |
| | | being informed of the contents | of the conveyance | | e, acknowledged before ed the same voluntarily | | | | | | |
| | on the day the same | bears date. | | | ou the same voluntarily | | | | | | |
| | Given under m | y hand and official seal this | day of | | A.D., 19 | | | | | | |
| | | | | | | | | | | | |
| | | | **** | | Notary Public | | | | | | |
| | | 1 | | | | | | | | | |
| | State of | | Separate tand | General) Acknowle | edoment by Wife | | | | | | |
| | | COUNTY | | | | | | | | | |
| 10 | I, a Notary Public in and for said County, in said State, hereby | | | | | | | | | | |
| | | certify that on the date hereof, came before me the within named who is known to me to be the wife of the within named | | | | | | | | | |
| FAGE | · | | • | and, touching her | signature to the within 3 | | | | | | |
| 07 | who, being examined separate and apart from the husband, touching her signature to the within conveyance, acknowledged before me on this day that being informed of the contents of the conveyance, she | | | | | | | | | | |
| S S S | signed the same vol the part of the hust | untarily and of her own free | will and accord, and | without fear, con | straints, or threats on | | | | | | |
| 2 | | y hand and official seal this | dan e | | | | | | | | |
| | unuci illi | , and villelat scat this | day of | | , 19 | | | | | | |
| | | | | | Notary Public | | | | | | |
| | | | | | | | | | | | |

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