

2625
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, for VALUE RECEIVED, the undersigned SOUTHEAST ELECTRIC SERVICE, INC., a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Book 313 on Page 713 of Record of Mortgages in the office of the Judge of Probate of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

Lot 4 situated in NE $\frac{1}{4}$ of Section 23, Township 20 S, Range 3 W, according to a survey recorded in Map Book 5, Page 62 in the office of the Judge of Probate of Shelby County, Alabama.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SOUTHEAST ELECTRIC SERVICE, INC. has caused these presents to be executed for it and in its name and behalf by Southeast Electric Service, Inc. duly authorized on its behalf this 1st day of April, 19 71.

SOUTHEAST ELECTRIC SERVICE, INC.

BY:

[Signature]
Its President

19710420000015160 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/20/1971 12:00:00 AM FILED/CERT

ATTEST:

x Josephine H. Clark
Its Secretary

STATE OF ALABAMA)

SHELBY COUNTY)

I, J.B. Davis, a Notary Public in and for said County in said State, hereby certify that H.J. CLARK, JR. whose name as President of Southeast Electric Service, Inc., a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on behalf of Southeast Electric Service, Inc.

GIVEN under my hand and official seal this the 2nd day of April, 19 71.

J.B. Davis
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 APR 20 PM 1:07
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
CONFIRMATION
JUDGE OF PROBATE

BOOK 267 PAGE 294