

2621

MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That whereas, Curtis H. Wilson and wife, Merrell Wilson, on the 15th day of June, 1965, reexecuted a certain mortgage to S. M. Bird, Jr. which said mortgage was recorded in Mortgage Book 294 page 241 in the Probate Office of Shelby County, Alabama;

Now, therefore, the undersigned S. M. Bird, Jr., in consideration of One Dollar and other good and valuable consideration in hand paid by the said Curtis H. Wilson and wife, Merrell Wilson, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Curtis H. Wilson and wife, Merrell Wilson, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

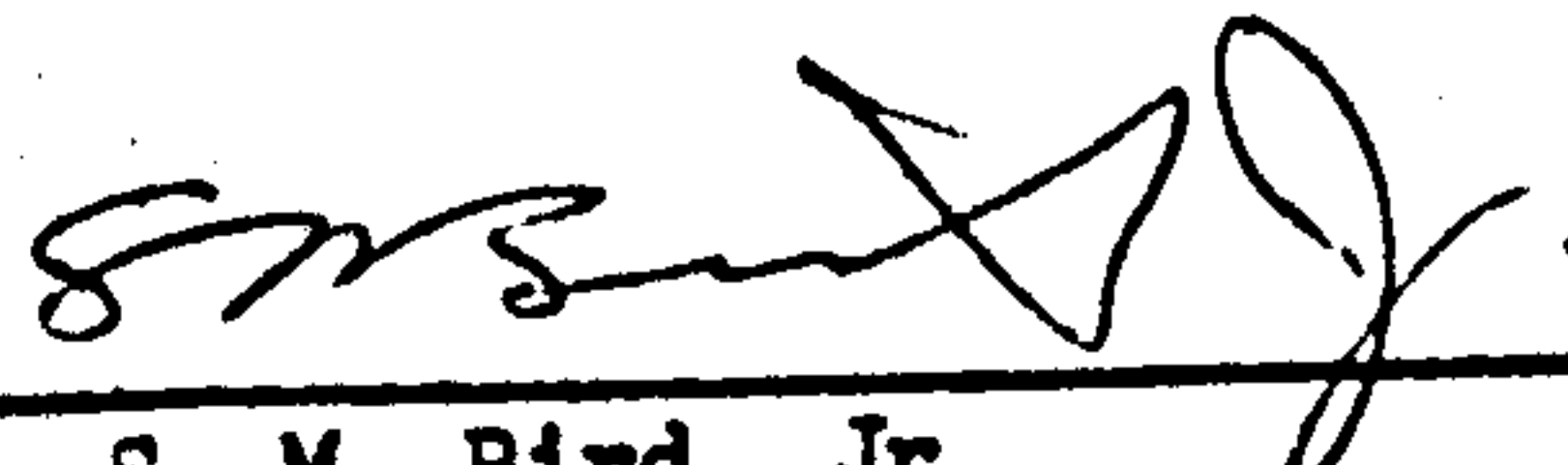
Lots 11, 12, 13, 14, 15 and 16, Block 78 according to J. H. Dunstan's Survey of the town of Galera, Alabama; situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the same to the said Curtis H. Wilson and Merrell Wilson and to their heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness Whereof, S. M. Bird, Jr. sets his hand and seal this the

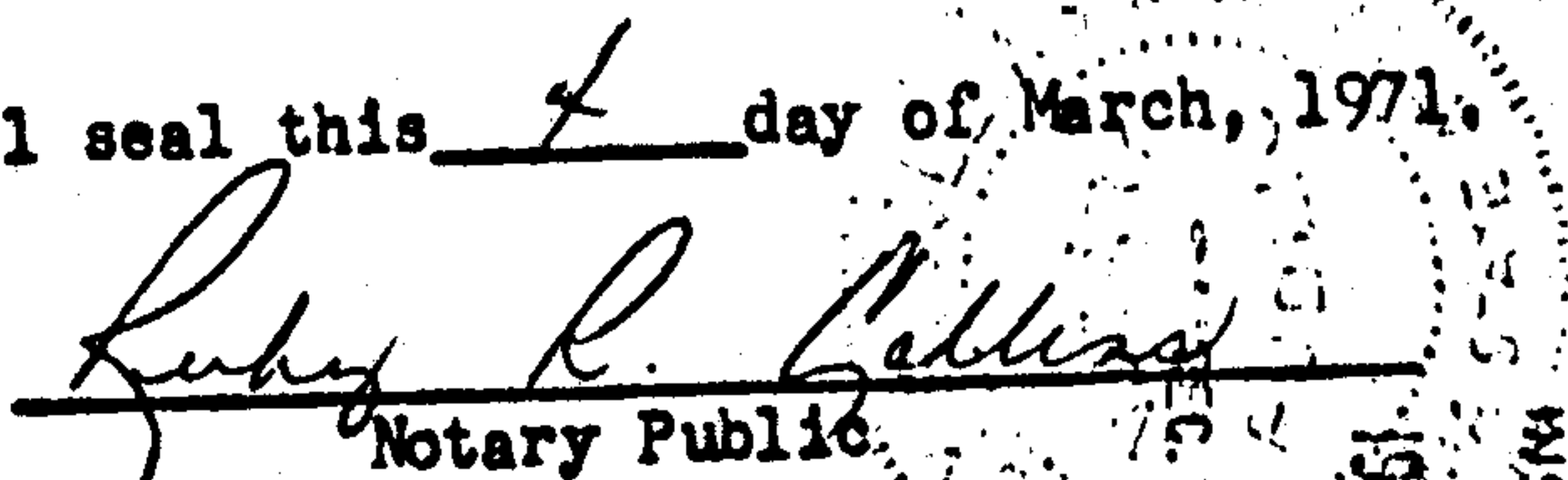
4 day of March, 1971.

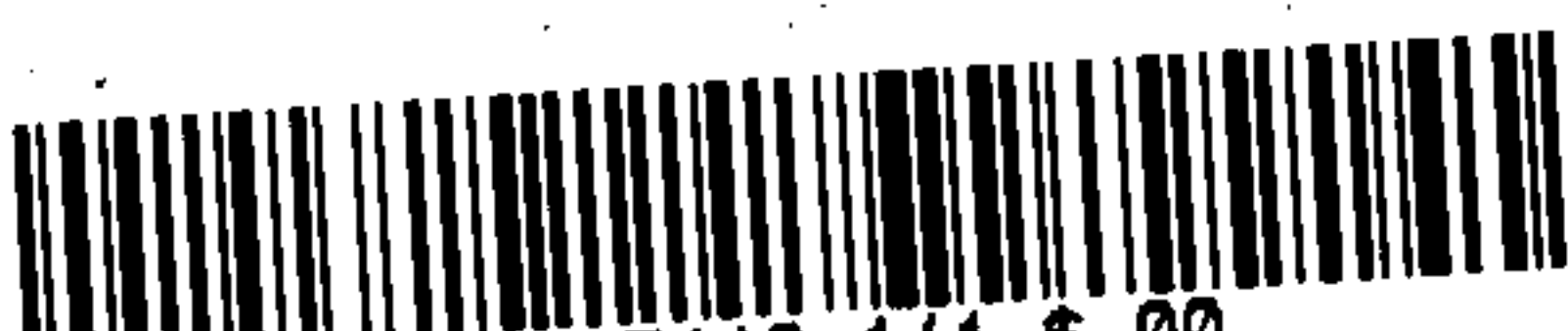

S. M. Bird, Jr.

State of Alabama
Shelby County

I, the undersigned authority, in and for said county, in said state, hereby certify that S. M. Bird, Jr. whose name is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of March, 1971.


Notary Public
My Commission Expires November 1, 1971


19710420000015110 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/20/1971 12:00:00 AM FILED/CERT

BOOK 267 PAGE 291

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1971 APR 20 PM 1:06
RECORDS & CLERK
C. B. BROWN
JUDGE OF PROBATE