

CERTIFICATE

No. 26871

To all to whom these Presents shall come, Greeting:

WHEREAS *Samuna Crumpton of Shelby County Alabama*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said *Samuna Crumpton*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the North East quarter of section eleven in Township Twenty four of range fifteen East in the District of Kansas. Subject to sale at *Tuscaloosa Alabama* containing thirty nine acres and ninety one and three fourths hundredths of an acre.



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Shelby Cnty Judge of Probate, AL  
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according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Samuna Crumpton*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Samuna Crumpton*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Samuna Crumpton*

and to his heirs and assigns forever

In Testimony Whereof, *W. Willard Willard*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *January* in the Year of our Lord one thousand eight hundred and *fifty two* and of the Independence of the United States the *Seventy sixth*

BY THE PRESIDENT: *W. Willard Willard*  
By *W. H. McCormick* R. Spl. Sec'y.

*R. S. Terry*

RECORDER of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
EASTERN STATES LAND OFFICE  
7981 EASTERN AVENUE  
SILVER SPRING, MARYLAND 20910

MAR. 22,

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1971 APR 19 PM 3:35  
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
CORRECTION 97  
JUDGE OF PROBATE

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