

2612

Fo
(O
-7
64)
-207)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Eastern States Land Office
7981 Eastern Avenue
Silver Spring, Maryland 20910
April 14th 1971

I HEREBY CERTIFY That the annexed photostatic extract
copy of Alabama & Tennessee Railroad Clear List
No. 6, so far as it relates to the land herein
shown, is a _____

true and literal exemplification of the record on file in
this office in my custody.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and
caused the seal of this Office to be affixed,
at Silver Spring, Maryland
on the day and year above written.

Oscar E. Collins
(Certifying Officer)

BOOK 267 PAGE 280

GPO 648-167

NOV. 11 1971

19710419000014870 1/4 \$.00
Shelby Cnty Judge of Probate, AL
04/19/1971 12:00:00 AM FILED/CERT

see
906
74

19710419000014870 2/4 \$.00
Shelby Cnty Judge of Probate, AL
04/19/1971 12:00:00 AM FILED/CERT

Alabama and Tennessee Rail Road

List of lands in the District of lands subject to Sale at Tuscaloosa Alabama, Out side of the six and within the fifteen mile limits of the Reserve to satisfy the grant made to the State of Alabama, by the act of Congress approved the 3d of June 1856, Entitled "an act granting public lands in alternate sections to the State of Alabama to aid in the Construction of Certain Rail Roads in said State." Being the lands selected by the Agent of the Governor of the State of Alabama from the lands of the United States in alternate sections and parts of sections designated as odd numbers nearest to the tier of sections within the six sections in width on each side of the Rail Road from Selma to Gadsden in said State, and in lieu of the lands in the alternate sections designated by odd numbers within said six sections in width, which the United States had legally "sold or otherwise appropriated, or to which the rights of preemption had attached."

Approved
May 24th 1859

Noted on Tract Books
Nov 17th 1859
(Signed) W. B. Walworth.

North of base line and East of S. Stephens Principal Meridian.

Alabama and Tennessee

15 Mile limits

RAILROAD LIST.

Tuscaloosa District

Parts of Section.	Section.	Township.	Range.	Acres.	REMARKS.
-------------------	----------	-----------	--------	--------	----------

xxxxxx

xxxx

x

24N

15E

xxx

SWNW¹/₄ xxxx

13

"

"

xxx

xxxxxx



19710419000014870 3/4 \$.00
Shelby Cnty Judge of Probate, AL
04/19/1971 12:00:00 AM FILED/CERT

21st May, 1859.

J. Joseph S. Wilson acting, COMMISSIONER OF THE GENERAL LAND OFFICE,
do hereby certify, that the foregoing on pages 1 to 5
inclusive, is a true and correct list of the tracts of land selected by the agent of the State
of Alabama, OUTSIDE OF THE SIX, AND WITHIN THE FIFTEEN MILE LIMITS, under the
act of Congress approved 3d June 1856, entitled "An act granting public
lands in alternate sections to the State of Alabama to aid in the
construction of certain Rail Roads in said State", within the district
of lands subject to sale at Tuscaloosa Alabama
the said selections being from the lands of the United States, in the alternate sections desig-
nated by odd numbers, most contiguous to the tier of sections within six sections in
width on each side of the Rail Road from Selma to Gadsden in said
State, and known as the Alabama and Tennessee Rail
Road.



19710419000014870 4/4 \$.00
Shelby Cnty Judge of Probate, AL
04/19/1971 12:00:00 AM FILED/CERT

and being in lieu of the lands in the alternate sections designated by odd numbers
~~within said six sections in width on each side of said road~~, which the United States had
legally sold, or to which the right of Pre-emption had legally attached, prior to the period
at which the rights of the State inured under said grant; and they are now submitted
for the approval of the Secretary of the Interior, in accordance with the requirements
of said act of 3d June 1856, subject to all its conditions, and to any valid
interfering rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have hereunto subscribed my name, and caused
the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON,
on the day and year first herein above written.

J. S. Wilson
acting COMMISSIONER.

DEPARTMENT OF THE INTERIOR,

May 21st, 1859

Approved, subject to the conditions and rights above mentioned.

L.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 APR 19 PM 3:35
U.C. FILE NUMBER OR
REC. NO. & PAGE AS SHOWN ABOVE
Clerk of Probate
JUDGE OF PROBATE

BOOK 287 PAGE 284