

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 28329

To all to whom these Presents shall come, Greeting:
WHEREAS *John A. Griffin, of Shelby County Alabama*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE**, at *Tuscaloosa* whereby it appears that full payment has been made by the said

John A. Griffin according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the South West quarter of the North West quarter of Section Eighteen, in Township Twenty, of Range Three West, in the District of Lands subject to sale at Tuscaloosa Alabama, containing forty acres, and thirty four and a half hundredths of an acre,*

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Shelby Cnty Judge of Probate, AL
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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *John A. Griffin*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *John A. Griffin*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John A. Griffin* and to his heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce* **PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *fifteenth* day of *July* in the Year of our Lord one thousand eight hundred and *fifty four* and of the Independence of the United States the *Seventy ninth*

BY THE PRESIDENT: *Franklin Pierce*
By *H. C. Baldwin* *Apt. Sec'y.*
L. N. Granger **RECORDER of the General Land Office.**

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

APR. 14, 1971

STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
INSTRUMENT WAS FILED
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Canady, J. B. Granger
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