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19710414000014250 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/14/1971 12:00:00 AM FILED/CERT

(Address) 912 City Federal Building, Birmingham, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Thousand and NO/100 Dollars (\$2,000.00) -----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James Preston Graham and wife, Emma L. Graham

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Lewis F. Jones, Sr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby

County, Alabama, to-wit:

Commence at the NE corner of the NW% of the SW% of Section 10, Township 19 South, Range 1 West; thence run West along the North line of said $\frac{1}{4}$ section a distance of 620.61 feet to the East margin of the Old Dunnavant Valley Road; thence turn an angle of 65° 16' to the left and run a distance of 290.04 feet to a point on the East margin of said Road, and the point of beginning; thence turn an angle of 96 degrees 25' to the left and run a distance of 781.52 feet to the East line of the NW% of the SW%; thence turn an angle of 71 degrees 41' 30" to the right and run South along the East line of said $\frac{1}{2}$ section a distance of 210.65 feet; thence turn an angle of 108 degrees, 18' 30" to the right and run a distance 870.10 feet to the East margin of the Old Dunnavant Valley Road; thence turn an angle of 96 degrees 25' to the right and run along said Road, a distance of 201.26 feet to the point of beginning, situated in the NW% of the SW% of Section 10, Township 19 South, Range 1 West, Shelby County, Alabama, containing 3.79 acres.

It is further expressly agreed and understood that the grantee is to assume and pay in full that certain obligation due to Cumberland Capital Corporation as evidenced by a note and mortgage executed by the grantors herein. Grantor to pay the payments due on April 20, and May 20, 1971. Possession to be delivered on June TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And (we) do for nxxxx (ourselves) and foxxxy (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that Kxxx (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that x (we) have a good right to sell and convey the same as aforesaid; that x (we) will and x (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this

day of	Whrtr	19			
) — — — — — — — — — — — — — — — — — — —	(Seal)	Janes Pristar Grahan (Seal)		
THE SHAPE OF THE STATE OF THE S		(Scal)	James Preston Graham (Seal) Emma L. Graham		
		(Seal)	······································		
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General Acknowledgment

I,	the undersi	gned	3.7	• .		
hereby cert	tify that James Pres	gned ton Graham and wi	Lfe., Emma L. G	c in and for said Co raham	ounty, in said St	tute
	e .Sareai. 7. that, being informed of the the same bears date.	kned to the loregoing convey	ance and who	tenasus Au 1		
		V /	Chey	/ executed to	ne same volunta	irily
Given u	inder my hand and official sei	al this O day of		Apria	. 12	71

Notăry Public.