

This instrument was prepared by

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Shelby Cnty Judge of Probate, AL  
04/14/1971 12:00:00 AM FILED/CERT

(Name)..... James A. King, Attorney

(Address)..... 2212 3rd Avenue North, Birmingham, Alabama

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-five Hundred & No/100 (\$2,500.00)-----DOLLARS,

to the undersigned grantor, James Talcott, Inc., a  
in hand paid by Southern Natural Gas Company

corporation,

the receipt of which is hereby acknowledged, the said James Talcott, Inc.

does by these presents, grant, bargain, sell and convey unto the said Southern Natural Gas  
Company, its successors and assigns,

the following described real estate, situated in Shelby County, Alabama

A part of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, Township 20 South, Range  
3 West more particularly described as follows: Commence at the SE  
corner of said Section 14, Township 20, Range 3 West and run in a  
westerly direction along the South line of said section for a distance  
of 201.98 feet; thence turn an angle to the right of 62 degrees 35  
minutes and in a Northwesterly direction along the center line of  
Atlantic Coastline Railroad for a distance of 948.04 feet; thence turn  
an angle to the right of 110 degrees 35 minutes and in a Northeasterly  
direction for a distance of 53.41 feet to the point of beginning; from  
point of beginning thus obtained, thence continue along last described  
course for a distance of 180.88 feet to a point on the Westerly right-  
of-way line of the Montevallo to Ashville Road; thence turn an angle  
to the right of 90 degrees and in a Southerly direction along the  
Westerly right-of-way line of said Montevallo to Ashville Road for a  
distance of 481.65 feet to its intersection with the Northeasterly  
right-of-way line of Atlantic Coastline Railroad; thence turn an angle  
to the right of 159 degrees 25 minutes and in a Northwesterly direction  
along the Northeasterly right-of-way line of the Atlantic Coastline  
Railroad for a distance of 514.49 feet to the point of beginning. Said  
parcel containing 1 acre.

TO HAVE AND TO HOLD, To the said Southern Natural Gas Company

its successors ~~herein~~ and assigns forever.

And said James Talcott, Inc.

and assigns, covenant with said Southern Natural Gas Company, its

does for itself, its successors

successors

~~herein~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors  
and assigns shall, warrant and defend the same to the said Southern Natural Gas Company, its

successors

~~herein~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said James Talcott, Inc.

by its

Vice President, R. V. Keller

, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 10th day of December, 19 70.

ATTEST:

JAMES TALCOTT, INC.

By R. V. Keller  
Vice - President

STATE OF New York  
COUNTY OF New York

David L. Hoffman  
Assistant Secretary

I, Eva Rothchild  
said State, hereby certify that

whose name as Vice President of James Talcott, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11 day of December, 19 70.

EVA ROTHCHILD  
Notary Public, State of New York  
No. 41-8677125 Queens County  
Certificate filed in New York County  
Term Expires March 30, 1972

Eva Rothchild  
Notary Public



SE 1/4 - SE 1/4  
SEC. 14, TWP 20S, R. 3 WEST

PARCEL 1  
1 Acre

MONTICELLO TO ASHVILLE ROAD

ACL R.R.

STATE OF ALA. SHELBY CO.  
I HEREBY CERTIFY THIS  
INSTRUMENT WAS FILED  
1971 APR 14 PM 8:41  
U.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Cora M. S. S. S.  
JUDGE OF PROBATE

Southeast Corner of SE 1/4  
SEC. 14, Twp. 20S,  
Range 3 West

20198

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