STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| leal Property) (Perso | nal Property) K g | STEEDING STREET, STREE | y certifica | ete of ju | igment_ | · ———————————————————————————————————— |
|--|----------------------------------|--|-----------------------------|--|---|--|
| certific hich said patence w | cate of juras recorded in the | igment ie office of the J | udge of Probate | Court of XXXX | CLBY County, | Mabama, in |
| | Book No. H | , Page | .No. 76 | (and assigned | to | · |
| B | ook No | , Page | ,) and the un | dersigned does | further hereby | release and |
| aid judgment herein Steine ouglas Kent; | being case er Brothers | No. 32453 a, a corpor | in the Jegation, is | fferann Co | ounty Civi | l Court, |
| | | | | | | |
| | | | | | EEC. | = |
| | 19/10 Sheli 04/1 | 0412000013760 1/1 by Cnty Jud ge of 2/1971 12:00:00 A | Probate, AL M FILED/CERT | · • | S. C. | |
| | | | | | | |
| | • | | | • | | マート |
| | • | | | | | |
| | | | • | · | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | |
| In Witness Where partner there | of, the undersign | ed, Barber, | & Barber, | Attorney | e, by Hugh | Barber |
| caused these preser | its to be execute | d this 10th | _day of APR | IL, | , 19_7 | 21. |
| | | 202 | | | The said | |
| | • | 17:0312 | | The state of the s | Moh | 20 Oute |
| - | 2 | IRMINGHAM 3 | , ALA. | | ATTORNEY BUILDING | |
| | | | DIR. | PHONE 322 MINGHAM, ALA | | |
| TE OF ALABAMA) FERSON COUNTY) | | | | • | | - |
| I, the undersigned ney, a partne | Notary Public NAME AND BUT DO | to in and for said | County in said | State, hereby c | ertify that Hughership. | th Barbe |
| day that, being infor same voluntarily (for | tmed of the confe | rporation) is signents of the instrum | ed to the foregoin | ng instrument, o | - ۱ اد - اد د اسم سام | fore me on executed |
| | | l seal this 10 | | | | |