LAN 2212 R/W PERMIT—EST.	
STATE OF ALABAMA	7.5. / 22.4.
County of SHELEY	285232
I, Gloria/Levio, a single woman	
for and in consideration of the sum of Nin	ety-Five and No/100 Dollars (8.95.00)
to me in hand paid by Alabama Pow knowledged, do hereby grant to said Alabama construct, operate and maintain electric transmonduits, conductors, cables, insulators, anchor	er Company, a corporation, the receipt whereof is ac- Power Company, its successors and assigns, the right to ission and communication lines and all towers, poles, 's, guy wires, counterpoise conductors, and all other ap- herewith from time to time over, under and across, a
	feet in width, as said strip is now located by the
final location survey thereof heretofore made by it is hereinafter described as being a part, said s with all the rights and privileges necessary or co purposes above described, including the right of to cut, remove, or otherwise kill, and keep clear growth and all other obstructions under, on or a now or may hereafter injure, endanger or interinstall, maintain and use anchors and guy wir vent the use of such strip as a parking area for machinery or materials, or as a road other than	said Company, over, under and across the lands of which urvey to determine the boundaries of said strip, together nvenient for the full enjoyment or use thereof for the ingress and egress to and from said strip and the right by any means, including chemicals, all trees and underbove said strip and danger trees adjacent thereto which fere with any of the works on said strip, and the right to es on land adjacent to said strip, and the right to prerautomobiles or other vehicles, as a storage area for a road crossing such strip at a location which does not been or may at some future date be constructed on
	Shelby
Said strip is a part of a tract of land situate County, Alabama, described as follows: north of Section 7. Township 20 south, Range	east quarter of southwest quarter (NE's of SW's)
	
7. Township 20 south, Range 2 west; the of such Section 7 a distance of 4059.2 the left of 136 degrees 13 minutes and distance of 3005 feet, more or less, the Grantor's property, such point being herein described; therefrom, the strip and the continuations thereof which be 44 degrees 49 minutes west a distance	commence at the southwest corner of Section ence run east along the south boundary line feet to a point; thence turn an angle to run north 44 degrees 49 minutes west a o a point on the southwest boundary line of ang the point of beginning of the right of way lies 50 feet on each side of a center line gins at such point of beginning and runs north of 80 feet, more or less, to a point on the ribed.
**************************************	·
The grantors shall have the right to cultivatistic sistent with the rights which the grantee may	reunto set my hand and seal, this the, 19_71.
	(SEAL)
	(SEAL)



Shelby Cnty Judge of Probate, AL 04/09/1971 12:00:00 AM FILED/CERT

Shelby Cnty Judge of Probate, AL 04/09/1971 12:00:00 AM FILED/CERT

	NOTARY PUBL	IC STATE AT	LARW	
Given under my hand and official seal this th	ne_24LIb_day	FIBECT		, 19
on the day the same bears date.	2/.+h	Manah		4 7 1
that, being informed of the contents of the instrun	nent she	execut	ed the same	voluntarily,
signed to the foregoing instrument and whoi	s_known to me	, acknowledge	d before me	on this day
		, ¥	vhose name_	<u>is</u>
				
				<u> </u>
				· · · · · · · · · · · · · · · · · · ·
in and for said County in said State, hereby certif			· · · · · · · · · · · · · · · · · · ·	•
I. J. T. Johnson	, a NOTARY P	UBLIC_STATE	AT LARGE	
County of Shelby		•		Ca G
STATE OF ALABAMA				SEN SE
				دالات
Secretary.	_ By	·	Its Pre	sident
Attest:	· · · · · · · · · · · · · · · · · · ·	·		
corporate seal to be affixed, on this the	day of	·	7)	, 19
ts President and attested by			., its Secreta	ry, and its
his instrument to be executed in its name by				, as
IN WITNESS WHEREOF, the said			<u> </u>	nas caused
		•		
				(Seal)
		•		(Seal)
		· .	·	(Seal)
· ·	·		· 	(Seal)
	· 			(Seal)
			· · ·	(Seal)
			·	(Seal)
Witness	·			(Seal)

800x 267