

Assignment of Mortgage

STATE OF ALABAMA }
MONTGOMERY COUNTY }
SHELBY

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto City Federal Savings and Loan Association a corporation, all its rights, title and interest in and to that certain mortgage executed by Lee Junior Ellison and Linda Loraine Ellison to said Real Estate Financing, Inc. in the principal sum of \$ 11,100.00 , dated the 4th day of March , 19 71 , and filed for record on the 7th day of March 19 71 , in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 316 , at Page 350 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said City Federal Savings and Loan Association , its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc. has caused this conveyance to be signed by Edwin H. Auerbach, its President, and attested by Wm. M. Jordan, Jr. , its Secretary-Treasurer, and its corporate seal to be hereto affixed, this the 2nd day of April 19 71.

19710409000013560 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/09/1971 12:00:00 AM FILED/CERT

REAL ESTATE FINANCING, INC.

By: [Signature]
President

ATTEST:

By: [Signature]
-Secretary-Treasurer
(CORPORATE SEAL)

STATE OF ALABAMA, SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1971 APR -9 AM 9:58
U.C.C. FILE NUMBER 03
REC. BK. & PAGE AS SHOWN ABOVE
Candace J. Burdette
JUDGE OF PROBATE

STATE OF ALABAMA }
MONTGOMERY COUNTY }

I, Anne J. Burton, a Notary Public in and for said State and said County, hereby certify that Edwin H. Auerbach and Wm. M. Jordan, Jr., whose names as President and Secretary-Treasurer, respectively of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of April, 19 71.

W. A. JENKINS, JR., Attorney
301 Frank Nelson Bldg.
BIRMINGHAM, ALA. 35203

Anne J. Burton
Notary Public, Montgomery County, Alabama

My Commission Expires September 26, 1974

See release MvB K 70 page 252 1-24-75

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