

This instrument is given to correct that certain assignment of mortgage, dated March 12, 1971 and recorded in Book 266, Page 638 in the Shelby County Court House.

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

2437

For valuable consideration in hand paid to the undersigned Cobbs. Allen & Hall Mortgage Company, Inc., an Alabama corporation, by _____

Birmingham Trust National Bank, a National
Banking Association, Birmingham, Alabama

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

Birmingham Trust National Bank, a National
Banking Association, Birmingham, Alabama

that certain mortgage executed by L. Howell Nittinger and wife, Alberta S. Nittinger

bearing date of the 17th day of February, 19 71,
and recorded in Volume 316 Page 213 of the mortgage records in the Office of the Probate Judge of
Shelby County, Alabama, together with the debt thereby secured and the property therein described.
/ and corrected in Book 316, Page 213 in the same said court house.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be
executed by Guy K. Mitchell
its Vice President, who is thereunto duly authorized, and the seal of said Company
attested by Bert B. Graham, its ASSISTANT SECRETARY, to be hereunto
affixed, on this the 6th day of April, 19 71

Cobbs, Allen & Hall Mortgage Company, Inc.

By _____

Its Vice President

ATTEST:

Bert B. Graham
Assistant

SECTY. - ~~NOTARY~~

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

I, Joan C. Burke, a Notary Public in and for said county in said
state, hereby certify that Guy K. Mitchell
whose name as Vice President of Cobbs, Allen & Hall Mortgage Company,
Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this
day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of April, 19 71

Joan C. Burke
Notary Public

FORM NO. 11



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Shelby Cnty Judge of Probate, AL
04/08/1971 12:00:00 AM FILED/CERT

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BOOK 267 PAGE