

2387  
STATE OF ALABAMA)  
COUNTY OF SHELBY)

MORTGAGE RELEASE

19710406000012730 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
04/06/1971 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, THAT:

WHEREAS, the undersigned K. E. Cooper, as Trustee, is the owner and holder of that certain mortgage made and executed by Modern Handling Systems, Inc., a corporation, dated October 30, 1970, and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 315 at page 171 covering among other lands the following described property; and

WHEREAS, under the provisions of said mortgage it is agreed that certain releases be made upon the payment of certain sums of money; and

WHEREAS, Trustee has received the required sum and is authorized to release the hereinafter described property in accordance with the terms of said mortgage.

NOW, THEREFORE, in consideration of the premises and of the payments here before made to the undersigned, the undersigned K. E. Cooper, as Trustee does hereby release, waive, and discharge the following real property from the lien, operation, and effect of said mortgage, to-wit:

A tract of land situated in the NE $\frac{1}{4}$  of Section 14 and in the NW $\frac{1}{4}$  of Section 13, both of Township 20 South, Range 3 West, in Shelby County, Alabama and being more particularly described as follows:

Commence at the Northeast corner of said Section 14 and run South 1 degree 12 minutes East 665.27 feet to the point of beginning; thence South 89 degrees 42 minutes East 251.38 feet to the West right of way of a county road; thence turn 83 degrees 02 minutes 52 seconds right to a line that is tangent to a curve having a radius of 1105.92 feet; thence follow the curve to the right 300.24 feet to a point; thence turn 58

17 minutes 40 seconds right from a line that is tangent to curve to a line with a bearing of South 67 degrees 11 minutes 50 seconds, West 180.20 feet to a point; thence North 89 degrees 42 minutes West, 255.00 feet to a point; thence North 0 degrees 18 minutes East 301.77 feet to a point; thence North 21 degrees 42 minutes 30 seconds West, 50.00 feet along a line that is radial to a curve with a radius of 300.00 feet; thence follow the curve to the right 115.24 feet; thence South 89 degrees 42 minutes East, 80.00 feet to the point of beginning and containing 3.501 acres.

This is a correction instrument, given for the sole purpose of correcting that certain release recorded in Book 264, page 714, Probate Office of Shelby County, Alabama.

Said mortgage above described shall not hereafter be a lien or charge upon the real property hereinabove described, in any respects; and for the consideration above expressed, the undersigned does release, convey, and quit claim the property above described to Modern Handling Systems, Inc., a corporation, free and clear of said mortgage and the indebtedness therein described.

TO HAVE AND TO HOLD to Modern Handling Systems, Inc., a corporation, its successors and assigns forever.

PROVIDED, HOWEVER, this release and quit claim shall in no wise vary, alter, or contradict the remaining terms, conditions and stipulations of said mortgage but the same shall remain in full force and effect as to the remaining property described in said mortgage.

IN WITNESS WHEREOF, the undersigned, K. E. Cooper, as Trustee, does hereunto set his hand and seal on this the 26<sup>th</sup> day of March, 1971.



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K. E. Cooper (SEAL)  
K. E. Cooper, as Trustee



STATE OF ALABAMA)  
)  
JEFFERSON COUNTY)

I, a Notary Public in and for said County in  
said State, hereby certify that K. E. Cooper, whose name  
as Trustee, is signed to the foregoing mortgage release,  
and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance,  
he as such Trustee, executed the same voluntarily on the  
day the same bears date.

Given under my hand and official seal this  
26<sup>th</sup> day of March, 1971.

*Louise Hall*

(SEAL)

Notary Public



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REC. SEC. 21 MAR 11 1971  
SHELBY COUNTY JUDGE OF PROBATE  
ALABAMA

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