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04.

The United States of America,

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED

To all to whom these presents shall come, Greeting:

1971 APR -1 PM 3:48

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

JUDGE OF PROBATE



19710401000012270 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/01/1971 12:00:00 AM FILED/CERT

~~Whereas~~, *Edmund Perry*, of the City county,

deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at *Chattanooga*,

whereby it appears that full payment has been made by the said *Edmund Perry*

under the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands;" for

the East half of the North-west quarter of Section twenty, in Township twenty-two of Range three,

in the district of lands offered for sale at *Chattanooga*, *Alabama*, containing seventy-one

acres, and seventy-eight hundredths of an acre,

returning to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been pur-

chased by the said *Edmund Perry*.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several

of Congress, in such case made and provided, have Given and Granted, and, by these presents, do give and grant, unto the said *Edmund Perry*,

and to his heirs the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities and appur-

ances, of whatever nature thereto belonging, unto the said *Edmund Perry*,
to his heirs and assigns forever.

In testimony whereof, I, *John Quincy Adams*,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto

and.

Given under my hand, at the City of Washington, the first day of December, in the year of our

Lord, one thousand eight hundred and twenty-five, and of the Independence of the United States the

fifty-first.

By the President

108116



J. Q. A.

J. G. Commissioner of the General Land Office.

FILE PAGE 632 MOORE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

MAR. 26, 1971

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.

Charles E. Collins
Certifying Officer