

2218

Jot #1
p 66ch +
1

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)
SHELBY
~~JEFFERSON~~ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from
THE FIRST BANK OF ALABASTER, ALABASTER,
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, Birmingham, Alabama, hereinafter referred
to as "Bank", the undersigned Lee Land and Development Co., Inc.
hereby transfers that certain indebtedness of Shelby Enterprises, Inc.

dated March 11 1971.

secured by a mortgage on real estate as recorded in Volume 316,
Page 395 396, in the Office of Judge of Probate, Shelby County,
Alabama, and hereby grants, bargains, sells and conveys to the said
Bank, warranted to be free of liens or prior assignments, all of its
right, title and interest in and to said real property described in and
conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the
name of the undersigned assignor by its proper corporate officers who are
thereunto duly authorized on this the _____ day of _____ 19 ____
LEE LAND AND DEVELOPMENT CO., INC.

By: Orren F. Parker, Jr. - Ex. V. Pres.
(Title)

STATE OF ALABAMA)
JEFFERSON COUNTY)

19710324000011250 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/24/1971 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County and
State, hereby certify that Orren F. Parker, Jr.
Lee Land & Dev. Corp. whose name as Ex. V. Pres.
, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me, on
this day that, being informed of the contents of such conveyance, he, as
such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 11th day of

March 1971.

James H. Curry
Notary Public