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Lot 12

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from FIRST BANK OF ALABASTER, Alabaster, Alabama, hereinafter referred to as "Bank", the undersigned Lee Land and Development Co., Inc. hereby transfers that certain indebtedness of Shelby Enterprises, Inc.

dated 24th day of February 1971, secured by a mortgage on real estate as recorded in Volume 316, Page 391 392, in the Office of Judge of Probate, Shelby County, Alabama, and hereby grants, bargains, sells and conveys to the said Bank, warranted to be free of liens or prior assignments, all of its right, title and interest in and to said real property described in and conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the name of the undersigned assignor by its proper corporate officers who are thereunto duly authorized on this the 4th day of March 1971.



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Shelby Cnty Judge of Probate, AL
03/24/1971 12:00:00 AM FILED/CERT

LEE LAND AND DEVELOPMENT CO., INC.

By: Owen F. Parker
Owen F. Parker (Title)
Executive Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

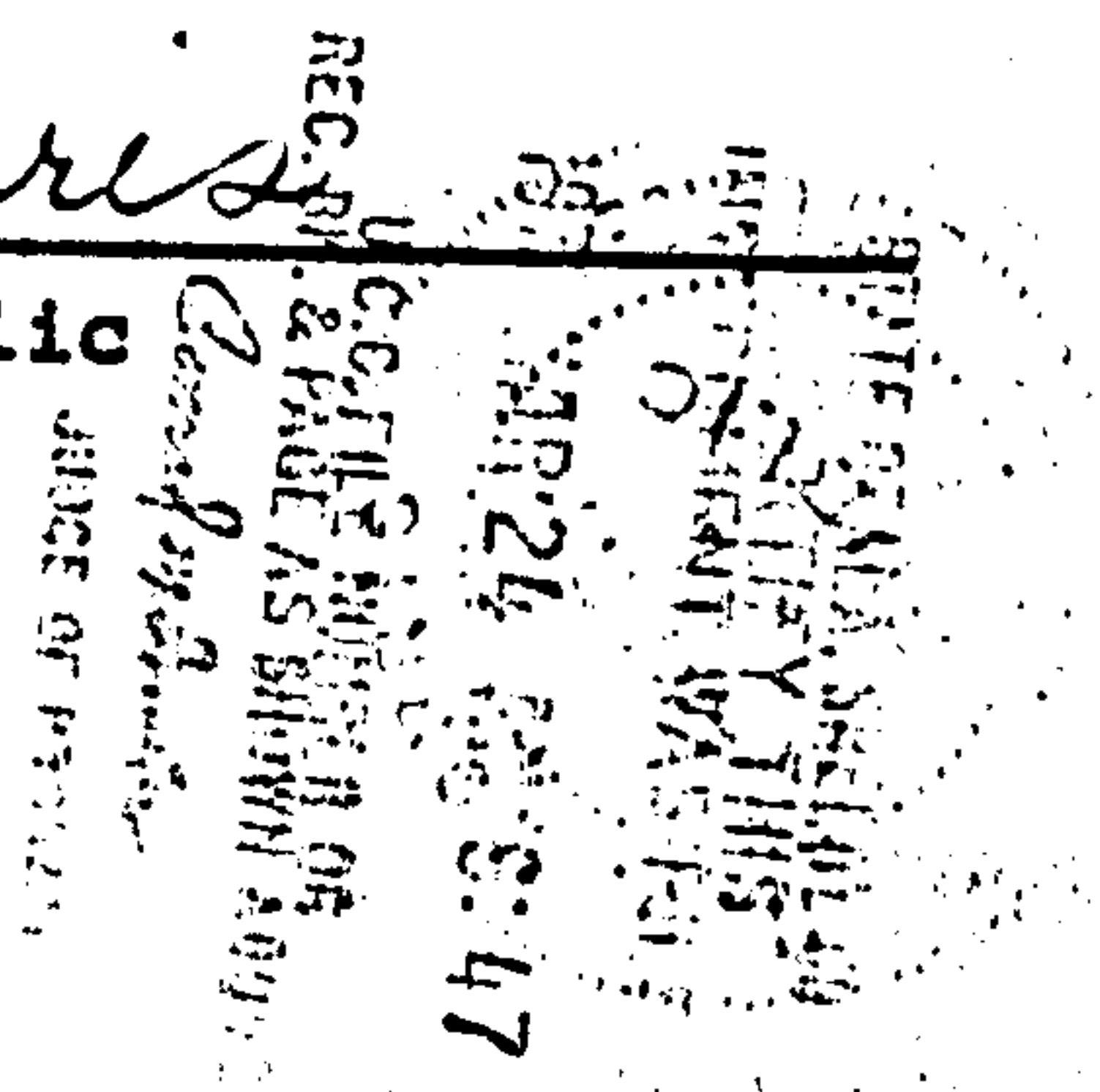
I, the undersigned, a Notary Public in and for said County and State, hereby certify that Owen F. Parker

whose name as Executive Vice-President of Lee Land and Development Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of March, 1971.

H. D. Morris

Notary Public



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