

STATE OF ALABAMA

COUNTY OF TALLADEGA



19710322000010700 1/3 \$.00
Shelby Cnty Judge of Probate, AL
03/22/1971 12:00:00 AM FILED/CERT

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned Kimberly-Clark Corporation, Coosa River Newsprint Division, a corporation, for and in consideration of the sum of -Three Hundred Fifty-One & no/100 dollars, to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and all poles, conduits, conductors, cables, insulators, anchors, guy wires, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across a strip of land seventy five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure or endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at locations which do not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:

Northwest quarter of the southeast quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 18, Township 21 south, Range 1 east.

Said strip is approximately described as follows:

To reach a point of beginning, commence at the southwest corner of Section 18, Township 21 south, Range 1 east; thence run north along the west boundary line of such Section 18 a distance of 906.1 feet to a point; thence turn an angle to the right of 76 degrees 13 minutes and run north 75 degrees 47 minutes east a distance of 2641, feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 75 degrees 47 minutes east a distance of 1360 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, Kimberly-Clark Corporation, a corporation, has caused these presents to be executed by F. Gordon Comer, Jr., Woodlands Manager of Coosa River Newsprint Division of Kimberly-Clark Corporation, duly authorized thereto, on this the 18th day of February, 1971.

WITNESS:

KIMBERLY-CLARK CORPORATION, a corporation

C. H. Wear

By *F. Gordon Comer, Jr.*
Woodlands Manager, Coosa River
Newsprint Division of Kimberly-
Clark Corporation



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STATE OF ALABAMA)
:
TALLADEGA COUNTY)

I, Mildred Morriss, a Notary Public
in and for said County, in said State, hereby certify that F. Gordon Comer, Jr., whose name as Woodlands Manager, of Coosa River
Newsprint Division of Kimberly-Clark Corporation, a corporation, is signed
to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, he,
as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal this the 18th day of
February, 1971.



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Mildred Morriss
Notary Public

Notary Public, State of Alabama at Large
My Commission Expires May 17, 1972

STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
REC. DIV. & FILE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
CONFIRMATION NUMBER
1971 MAR 22 AM 8:54
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