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284237

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Metrock Steel and Wire Co., Inc., a corporation, for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchor.s. of wood or other material at 2 point.s. on the property hereinafter described, and to construct, extend and maintain guy wires from said anchor.s. to structures now erected or hereafter to be erected on/said land. Said anchor.s. and guy wires to be located on and across lands of the undersigned in the County of Shelby, State of Alabama. The lands on which said anchor.s. and guy wires are to be implanted or installed are described as follows:

Lots Number 9, 14 and 15, of Block Number 2, of Mullins East Side Addition to Helena, Alabama, a map thereof being recorded in Plat Book 4 at Page 25, in the Probate Office of Shelby County, Alabama.



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Shelby Cnty Judge of Probate, AL
03/22/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Metrock Steel and Wire Co., Inc. has caused this instrument to be executed in its name by Michael Metrock as its President, and attested by Helen Metrock, its Secretary, and its corporate seal to be hereto affixed, on this the 5th day of October, 1970.

METROCK STEEL AND WIRE CO., INC.,

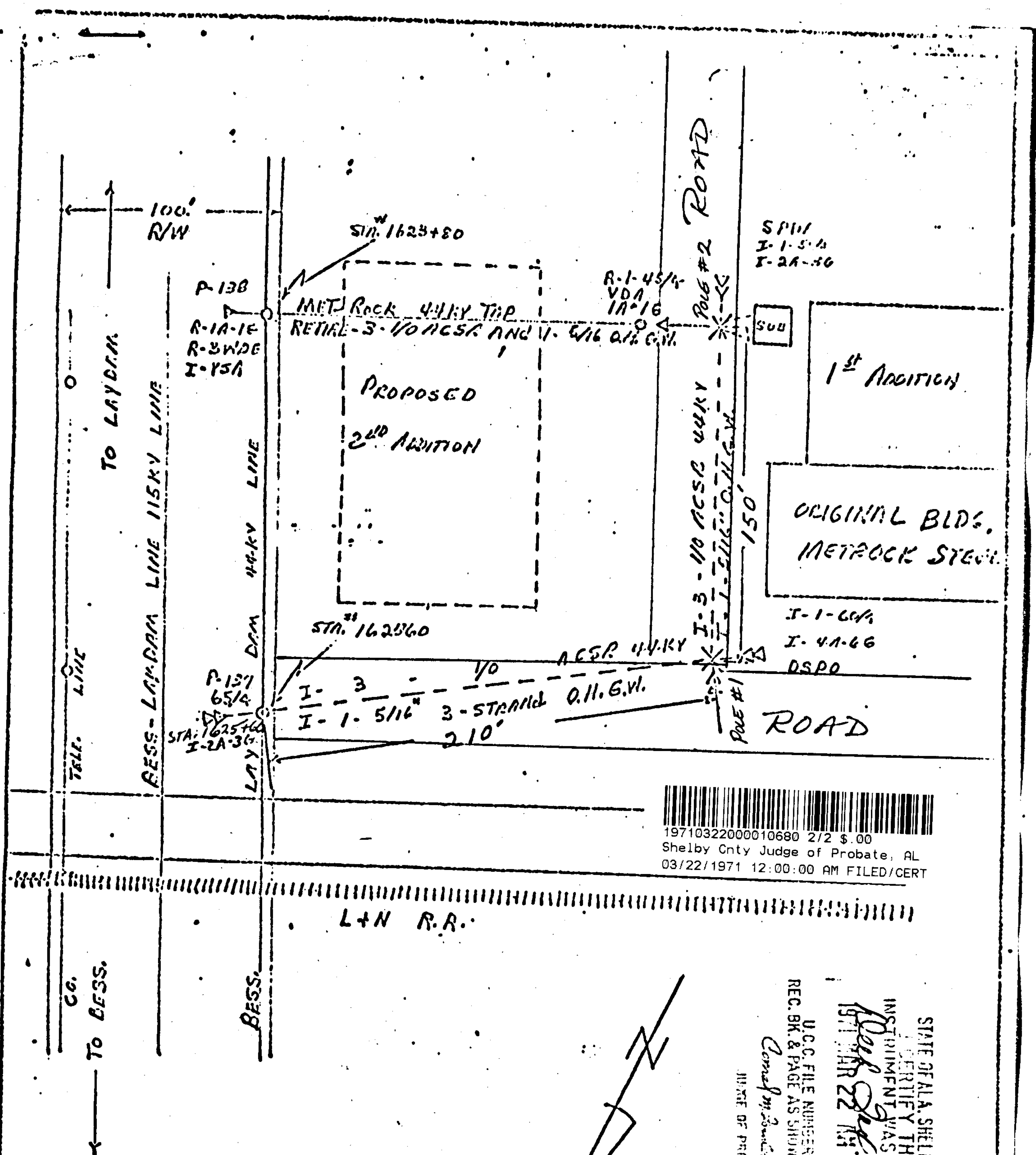
By Michael Metrock
Its President.

Attest:

Helen Metrock

Secretary

BOOK 266 PAGE 739



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03/22/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Book 22 p. 50
1971 MAR 22 PM 8:54
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Smith
JUDGE OF PROBATE

DR. <u>WHS</u>	NO.	DATE	REVISION	ALABAMA POWER COMPANY	
TR.....				SUBJECT <u>MET ROCK 44 KV TAP</u>	
CK.....				DETAIL <u>RELOCATION OF LINE</u>	
APP.....					
DATE.....	SUPERCEDES.....			SCALE.....	SH. <u>1</u> OF <u>1</u> SHEETS
					<u>A-WD-133</u>