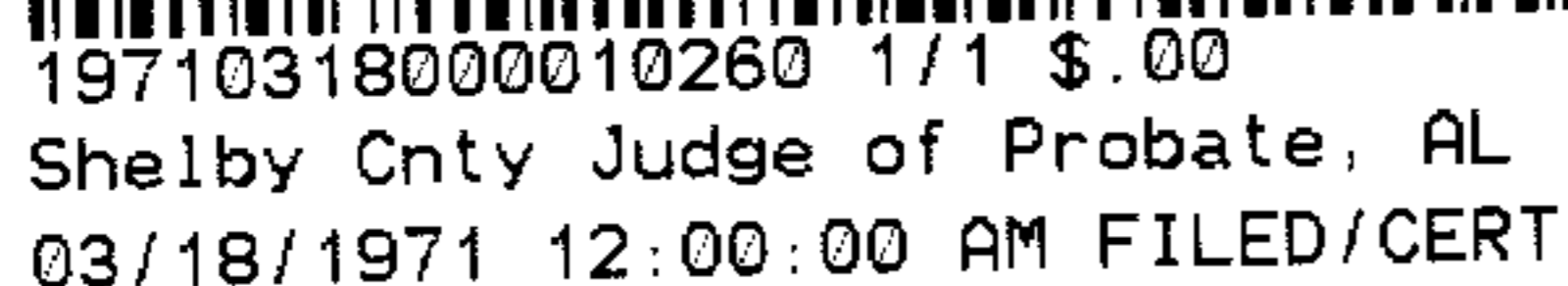


SHELBY COUNTY )

The NW<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>4</sub> of Section 17, Township 20 South, Range 1 East,  
Shelby County, Alabama.

It is also agreed that said B. L. Owen, his heirs and assigns and successors, be allowed six (6) months from the date hereof within which to cut and remove said timber herein conveyed.

Given under our hands and seals this 18th day of March, 1971.



E. E. Waller (U.S.)

Ollie Mae Hutton (L.S.)

STATE OF ALABAMA )  
SHELBY COUNTY )

Given under my hand this the 18th day of March, 1971.

Nancy K. Brantner  
Notary Public

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