

THE STATE OF ALABAMA
JEFFERSON COUNTY

2077

For valuable consideration in hand paid to the undersigned Cobbs. Allen & Hall Mortgage Company, Inc., an Alabama corporation, by Birmingham Trust National Bank, a National Banking Association, Birmingham, Alabama

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

Birmingham Trust National Bank, a National Banking Association, Birmingham, Alabama

that certain mortgage executed by Nittinger, L. Howell and Alberta S., Husband and wife

bearing date of the 17th day of February, 19 71,
and recorded in Volume 316 Page 213 of the mortgage records in the Office of the Probate Judge of
Shelby County, Alabama, together with the debt thereby secured and the property therein described.

19710315000009680 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/15/1971 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be
executed by Guy K. Mitchell
its Vice President, who is thereunto duly authorized, and the seal of said Company
attested by Bert B. Graham, its Assistant Secretary, to be hereunto
affixed, on this the 12th day of March, 19 71

Cobbs, Allen & Hall Mortgage Company, Inc.
By Guy K. Mitchell
Its Vice President

ATTEST:

Bert B. Graham
Assistant Secretary

SECTY. - XXXX.

THE STATE OF ALABAMA
JEFFERSON COUNTY

I, Joan C. Burke, a Notary Public in and for said county in said
state, hereby certify that Guy K. Mitchell
whose name as Vice President of Cobbs, Allen & Hall Mortgage Company,
Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this
day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of March, 19 71

Joan C. Burke
Notary Public

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