| | This instrument was prepared by \mathcal{P}^{ψ} | | | | | | | |
|-------------|--|--|---|---|--|--|--|---|
| 1 1 1 | (N | ame) | WALLACE & EL | LIS, Attorneys | ············· | · | | ••••••• |
| | • | ddress) | Columbiana, | Alabama 35051 | ******** | <u> </u> | | ••••••••••••••••••••••••••••••••••••••• |
| | | m 1-1-5 Rev. 1-66 RRANTY DEED | | WITH REMAINDER TO SU | RVIVOR—LAWYERS TITLE | INSURANCE COR | PORATION, Birmingham | n, Alabama |
| | | ATE OF ALA | COLINTY | KNOW ALL ME | n by these presen | TS, | | |
| | Th | at in considers | tion of TEN THOU | SAND, FIVE HUNDR | ED AND NO/100 | · | I | OCLLARS |
| | to | the undersign | ned grantor or gran | tors in hand paid by | the GRANTEES herein | , the receipt w | hereof is acknowle | dged, we, |
| | (h | erein referred | - | ua and wife, The grant, bargain, sell and | - | • | • | |
| · | | | • | llips and wife, | | | | |
| | | them in fee s | imple, together with | every contingent rema | oint lives and upon the inder and right of reversion | ion, the following | • | |
| - | • | That part of the Wig of NWig of Section 7, lying East of Shelby County Road No. 47, being known as the Columbiana Shelby paved road; also all that part of the SWig of Section 7, lying East of Shelby County Road No. 47, being known as the Columbiana-Shelby paved road, and North of Shelby County Road No. 61; All being situated in Township 22 South, Range 1 East. | | | | | | |
| | | Grantors retain the right to continue living in their present residence on the above described property for a period not to exceed 20 years from the date hereof or until grantors move their place of permanent residence therefrom. Upon the expiration of 20 years or sooner if grantors move from said residence, all rights here reserved shall be terminated. During the period above specified and subject to the above conditions grantors shall have the right to use the present barn site and the open pasture area immediatelyadajacent thereto. | | | | | | |
| • | | becomes 1970, a | due that certa | ain mortgage in | the grantees ass favor of R. A. and 13, page 657, in | d Frances P | reston dated M | arch, |
| | | - | | | | • | · · · · · · · · · · · · · · · · · · · | . ₹ |
| | | | • | continue Coty. | 9140 1/1 \$.00 Judge of Probate, AL | | | Si Si |
| | | | | 03/11/1971 1 | 2:00:00 AM FILED/CERT | • | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | • | | | | • | • | | |
| | | | 4 4 9 m · | | | | | S.H. |
| | | en to the surv | AND TO HOLD to sivor of them in fee sight of reversion. | the said GRANTEES ; simple, and to the heir | for and during their joir and assigns of such sur | nt lives and upor rvivor forever, to | ogether with every | ndothem, ontingent |
| | un hei ag | less otherwise irs, executors a lawful inst the lawful inst the lawful inst the lawful in with the lawful in | ssigns, that I am (we noted above; that I (send administrators shall claims of all persons SWHEREOF, we | e are) lawfully seized in we) have a good right that hall warrant and defendent | cirs, executors, and admit fee simple of said premosell and convey the sand the said (our hand(s) | ises; that they a ne as aforesaid; GRANTEES, the | re free from all encu that I (we) will and ir heirs and assign | mbrances, my (our) s forever, |
| | da; | y ofl | March | 19./1 | | | | |
| | W | ITNESS: | • | • | | | • | |
| | **** | • | · | (Seal) | Jan Marie | us Ri | Lynn | (Seal) |
| | | | | (Seal) | The state of the s | ma 24. | Light. | (Seal) |
| | | ***************** | *********************** | (Seal) | ************ | •••••••••••••••••••••••••••••• | | (Seal) |
| | 1 00 | | | | | • | | - |
| | ST | ATE OF ALA SHELBY | COUNTY | - | General Acknow | ledgment | | • |
| | 35 | the | undersigned | | a Matata | y Public in and | for sold Country in | |
| | She he | reby certify the | | Fuqua and Thelma | M. Fuqua | • 1 • • • • • • • • • • • • • • • • • • | for said County, in s | · |
| | | | | | conveyance, and who | | o me, acknowledged executed the same v | |
| | | the day the sa | ame bears date. | | | | | • |
| | | wiven under | my nana and official | sear thisdi | ay of | GDD. | A. D., | 19 |
| 1 | | • | | | | T ZZZ | | |