PARTIAL RELEASE OF MORTGAGE

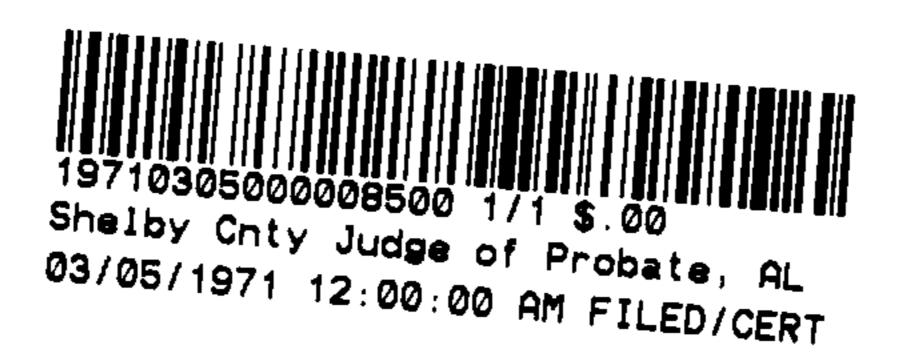
STATE OF ALABAMA)

JEFFERSON COUNTY)

197

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume ______314__ on page ____480 of Record of Mortgages in the office of the Probate Judge of __Shelby _____ Ccunty, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 2, Block 3, according to the survey of Indian Valley Subdivision, First Sector as recorded in Map Book 5, Page 43, in the office of the Probate Judge of Shelby County, Alabama.



The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

, its <u>Vice</u>	in its name and behalf by _W. WCorporeries ident, and attested and its corporeries.	prate seal affixed
by <u>C. Whit Walter, Jr.</u> , its	Assistant Cashier each of	whom is there
unto duly authorized this 22nd day	fFebruary	19.71
ATTEST:	A EVOLIANOR OROTING	
By: C. Walt	By LAFLA Con	U.L.
Its Assistant Cashier	Vice President	dent

STATE OF ALABAMA)

JEFFERSON COUNTY)

FORM 726-2M--3-66-QUALITY PRESS

GIVEN under my hand and official scal this the 22nd day of February 19_71.

Notary Public

0x 266 FEEF 503