PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

1970

Lot 1 and 2 Block 2 according to the survey of Indian Valley Subdivision, First Sector as recorded in Map Book 5 page 43 in the office of ProbateJudge of Shelby County, Ala.

197103050000008420 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/05/1971 12:00:00 AM FILED/CERT

therein described other

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, EXCHAN	GE SECURITY BANK, a corporation, has caused
these presents to be executed for it and in its	name and behalf bywm. W Cox
, its <u>V. P.</u>	, and attested and its corporate scal affixed
by William E Jordan, its v.	P, each of whom is there-
unto duly authorized this day of	February 19 71
ATTEST: Conline	EXCHANGE SECURITY BANK By
Vice President	Its <u>Vice President</u>
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I,	, a Notary Public in and for said County
name as v. P. of EXCHANGE the foregoing release, and who is known to me	SECURITY BANK a corporation, is signed to a cknowledged before me on this day that, beas such officer, and with full authority, executed corporation.
GIVEN under my hand and official sea	
19	Tim Day
FORM 726-2M3-66-QUALITY PRESS	Will Commission Engines ochoser 3, 19.