

STATE OF ALABAMA)

COUNTY OF SHELBY)

1940



19710304000008210 1/4 \$.00
Shelby Cnty Judge of Probate, AL
03/04/1971 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

We, FRANK R. GRIFFIN, AND WIFE MARTHA P. GRIFFIN

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans-closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

Commence at southeast corner of southeast quarter of southeast quarter of Section 33, Township 20 south, Range 3 west; thence north 866.84 feet to the north right of way line of Alabaster to Montevallo-Bessemer Road; thence left 88° 23' along said road 235.0 feet; thence right 2° 23' along said road 17.9 feet to point of beginning; thence continue said course 287.0 feet; thence right 86° 00' for 212.12 feet; thence right 94° 00' for 287.0 feet; thence right 86° 00' for 212.12 feet to point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 4th day of Feb., 1971.

WITNESS:

Paul R. Griffin (Seal)

Martha P. Griffin (Seal)



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STATE OF Ala.)

COUNTY OF Shelby)

I, Milton Jewell Johnson
a NOTARY PUBLIC STATE OF ALA.

in and for said County in said State, hereby certify that FRANK R. GRIFFIN, AND WIFE MARTHA P. GRIFFIN

whose name is are signed to the foregoing instrument and who
are known to me, acknowledged before me on this day that
being informed of the contents of the instrument, they
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 4th
day of Feb., 1971.

Milton Jewell Johnson
Notary Public


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ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

DSO OR SERIAL NO. 6430-32

ESTIMATE NO. 1-4-71

DIVISION 150000 TOWN 150000 DISTRICT 150000 DRAWN BY 150000SCALE 1/2" = 100' FT. PER INCH SECT. 33 TOWNSHIP 20 S RANGE 3 E MAP REFERENCE C-75729-2

40-UNITS PROPOSED

NOTE: SERVICES TO BE
INSTALLED BY CONTRACTOR
ONE 4" SAND TROUGH TO
CONTAIN 400A MAIN
DISCONNECT.

1. 3" PRIMARY VOLT FOR
FUTURE EXTENSION FROM PAD.

5-75-P

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SEE DSO # 6430-31

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED



19710304000006210 4/4 S.00
Shelby Cnty Judge of Probate, AL
03/04/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1971 MAR -4 AM 8:37

U.C.D. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

JUDGE OF PROBATE

To Mr. H. H. H. H.

