STATE OF ALABAMA)

JEFFERSON COUNTY)

Partial XXXXXL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the undersigned <u>Central</u> partial | |
|---|---|
| (Real Property) (Personsit Property) mortgage executed by <u>Cahaba Vall</u> | he indebtedness secured by that certain lev Homes. Inc. |
| which said mortgage was recorded in the office of the Judge of Probate Co | Shelby ourt oxiderapoxCounty, Alabama in |
| RealBook No314, Page.No430, (an | |
| in <u>Real</u> Book No. <u>263</u> , Page <u>339</u> , and the under | • |
| satisfy said mortgage. | and a management mercally research district |
| This is a partial release only on the following | |
| Lot 16, Block 1, Oak Mountain Estates, First Se Book 5, Page 57, in the Office of the Judge of Alabama | ector as recorded in Man |
| 19710303000007980 1/1 \$.00 | REC. D. S. |
| Shelby Cnty Judge of Probate, AL 03/03/1971 12:00:00 AM FILED/CERT | STRUMENT WAS OCC. FILE MUNER OK. & PAGE AS SHOW DEAD FOR DE 19 JUNE OF 19 |
| | |
| In Witness Whereof, the undersigned, <u>Central Bank and Tru</u> | st Company |
| has caused these presents to be executed this 2nd_day of Marc | h |
| | ntral Bank and Trust Compan |
| | : Dan Dennis |
| | al Estate Loan Officer |
| STATE OF ALABAMA) JEFFERSON COUNTY) | |
| I, the undersigned Notary Public Sam Dennis Notary Public in and for said County in said Sta | $HC+\Delta+\Delta$ I $A=A$ A A A A A A A A A |
| ral Bank and Trust Company corporation) is signed to the foregoing this day that, being informed of the contents of the instrument, he (as such of the same voluntarily (for and as the act of said corporation). | instrument acknowledged before me en |
| Spac Given under my hand and Official seal this <u>2nd</u> day of | March, 19_71 |
| | 2 |
| _ | Exit Mandelpen |
| | y Public |

Notary Public, Alabama State at Large

My Commission Expires December 15, 1574