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STATE OF ALABAMA)
SHELBY COUNTY)

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Shelby Cnty Judge of Probate, AL
03/03/1971 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 311, page 122; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remove, release, quit claim, and convey unto L. N. Wyatt and wife, Kathleen E. Wyatt, who claim to be the present owners, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, Township 19, Range 2 East, more particularly described as follows: Commence at the SW corner of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section and run thence in an Easterly direction along the southern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 670.7 feet to a point; thence turn an angle of 90 deg. to the left and run a distance of 15 feet to a point on the Northern boundary of Coosa Valley Academy Road for point of beginning of the lot herein conveyed; run thence in an Easterly direction along the northern boundary of said Coosa Valley Academy Road and parallel to the southern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 220.0 feet to a point, which point is the Southwestern corner of the Malcolm B. Patterson and Tricia Patterson lot; thence turn to the left and run northwesterly along the western boundary of said Patterson lot a distance of 210 feet to a point; thence turn to the left and run westerly parallel with the southern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 200 feet to a point; thence turn to the left and run southerly a distance of 210 feet, more or less, to point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, The First National Bank of Childersburg has caused this instrument to be executed and its seal affixed by W. H. Whitaker, its President, who is thereunto duly authorized on this the 30th day of January, 1971.

THE FIRST NATIONAL BANK OF CHILDERSBURG

By W. H. Whitaker
President

STATE OF ALABAMA)
TALLADEGA COUNTY)

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STATE OF ALABAMA, SHELBY CO.
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CER. & INDEX AS SUB. & INDEX
I, the undersigned authority, a Notary Public in and for said County, do said State, hereby certify that W. H. Whitaker whose name as President of The First National Bank of Childersburg is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 30th day of January, 1971.

James Ann Price
Notary Public