

See Mtg 316 - 295

THIS INSTRUMENT PREPARED BY:

NAME: Bob Fleming Sales & Insurance Co. (J. H. McCurry)

ADDRESS: #1 Crosscreek Trail, Pelham, Ala. 35124 1901

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of NINETEEN THOUSAND NINE HUNDRED AND NO/100 (\$19,900.00) ----- DOLLARS

to the undersigned grantor, INDUSTRIAL - HOME BUILDERS, INC.
a corporation, in hand paid by FOREST L. HAGOOD & WIFE, MARTHA P. HAGOOD
the receipt whereof is acknowledged, the said INDUSTRIAL - HOME BUILDERS, INC.

does by these presents, grant, bargain, sell, and convey unto the said
FOR EST L. HAGOOD & WIFE, MARTHA P. HAGOOD
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 5, Block 3, according to the Survey of Oak Mountain
Estates, as recorded in Map Book 5, Page 57, in the Probate
Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, right of ways,
limitations, if any, of record.

(\$19,900.00 of the purchase price recited above was paid
from mortgage loan closed simultaneously herewith)

19710302000007830 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/02/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said FOREST L. HAGOOD & WIFE, MARTHA P. HAGOOD
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said INDUSTRIAL - HOME BUILDERS, INC. does for itself, its successors
and assigns, covenant with said FOREST L. HAGOOD & WIFE, MARTHA P. HAGOOD
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said FOREST L. HAGOOD & WIFE, MARTHA P. HAGOOD
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said
INDUSTRIAL - HOME BUILDERS, INC.

signature by Henry J. Clark, Jr. has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary, its President,
on this 19th day of February 1971.
INDUSTRIAL - HOME BUILDERS, INC.

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TEST: Leila M. Ling
Secretary.

By [Signature]
Vice President

JEFFERSON LAND TITLE SERVICES CO., INC.

316 North 21st Street

P. O. Box 10481

BIRMINGHAM, ALA. 35201

Return to:

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

1971 Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

State of Alabama

Jefferson

COUNTY;

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Henry J. Clark, Jr.
whose name as the President of the Industrial - Home Builders, Inc.
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of February 1971.

James H. McLeary
Notary Public



19710302000007630 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/02/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 MAR -2 AM 9:36
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

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